

# UPPER MORELAND TOWNSHIP

## Regular Meeting

**February 7, 2022 at 7:00 p.m.**

***AGENDA ITEMS ARE SUBJECT TO CHANGE***

**INSTRUCTIONS TO JOIN:**

**Go to Zoom.us.** Click “Join a Meeting”      Webinar ID: 917 5771 7982      Password: 182130

**Join by Phone:** Dial 1-929-205-6099      Webinar ID: 917 5771 7982      Password: 182130

**SUBMIT COMMENTS/QUESTIONS:**

E-mail in advance or during the meeting to: [comments@uppermoreland.org](mailto:comments@uppermoreland.org)

Call in advance during normal business hours to 215-659-3100 x1058 or x1057

*\*\*Residents requiring special accommodations, please call the Township during normal business hours\*\**

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**I. Call Meeting to Order**

**II. Moment of Silent Meditation/Pledge of Allegiance**

**III. Roll Call**

**IV. Presentations/Announcements:**

- Presentation of a Proclamation to retired Firefighter James Lambert, in recognition of his retirement after more than 30 years of service and dedication to the Township.

## **PUBLIC HEARING**

**PUBLIC HEARING #1957 – 7:00 P.M.** – To receive public comments pursuant to the transfer of Restaurant Liquor License No. R-19288 into Upper Moreland Township by Amazon Retail, LLC (attachment).

## **REGULAR MEETING**

**V. Public Comments – Non-Agenda Items Only**

**VI. Treasurer’s Activity Report – January 2022**

**VII. Approval of Minutes** – Reorganization and Regular Meetings held January 3, 2022 (attachments)

**VIII. Committee Recommendations**

**A. Finance & Administrative Committee – January 24, 2022** – The Committee recommends the Board of Commissioners take action on the following:

1. Appointments/Reappointments – **Motion to Approve** the following appointments and reappointments:
  - a. The reappointment of **Karl Pfizenmayer** on the Environmental Advisory Council to serve a new three-year term that will expire on January 4, 2025.
  - b. The reappointment of **Kate Hill** on the Human Relations Commission to serve a new three-year term that will expire on December 31, 2024.
  - c. The appointment of **Andrew Harbaugh** as a Voting member on the Human Relations Commission to fill the vacancy left by Tegan Cosby and complete the remainder of the current term that will expire on December 31, 2022.

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- d. The reappointment of **Margaret (Meg) Holscher** as an At-Large member on the Parks and Recreation Advisory Council and serve a new two-year term that will expire on December 31, 2023.
- e. The reappointment of **Anthony Benvenutti** as an At-Large member on the Parks and Recreation Advisory Council and serve a new two-year term that will expire on December 31, 2023.
- f. The appointment of **Anthony Benvenutti** as an Alternate member on the Police and Fire Civil Service Commission to fill the vacancy left by Thomas McLaughlin and complete the remainder of the current six-year term that will expire on December 31, 2023.
- g. The reappointment of **Natalie Baine-Schliskey** on the Historical Commission to serve a new three-year term that will expire on December 31, 2024.
- h. The reappointment of **Bonnie Lynn MacDonald** on the Historical Commission to serve a new three-year term that will expire on December 31, 2024.
- i. The reappointment of **Udo Maron** on the Historical Commission to serve a new three-year term that will expire on December 31, 2024.
- j. The appointment of **Steve Worthington** as a Historical Association representative on the Historical Commission to fill the vacancy left by Robert Young and complete the current term that will expire on December 31, 2024.
- k. The appointment of **Michael Lovecchio** as an At-Large member on the Historical Commission to fill the vacancy left by Peter Freudenberger and complete the current three-term that will expire on December 31, 2022.
- l. The reappointment of **George Hartman, III** as a representative of Upper Moreland Township on the Upper Moreland Hatboro Joint Sewer Authority and serve a new five-year term that will expire on December 31, 2026.
- m. **Motion to Approve Resolution R-2022-02** for the reappointment of **Francis Calter** on the Zoning Hearing Board to serve a new five-year term that will expire on December 31, 2026 (attachment).
- n. **Motion to Approve** the conditional appointment of Eoghan Quigg as a Probationary Firefighter/EMT. Such appointment is conditional upon successful completion of medical and psychological examinations.

2. List of Bills Payable (attachment) – The Committee recommends the approval of:

General Funds Checks:

Beginning Check No.: 132969  
Ending Check No.: 133242

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General:	\$ 9,13474.68
Debt:	\$ 2,688.22 (Check No.132998, 133111)
Capital:	\$ -----
Less Aqua:	\$ (25,056.31)
Total:	\$ 891,106.67
Voids:	<u>133001, 133004, 133111 thru 133177</u>

Escrow Fund Checks:	Beginning Check No.: <u>9358</u>
	Ending Check No.: <u>9363</u>
Total: \$ 4,161.25	
Voids: -----	

Liquid Fuel Fund Checks:	Beginning Check No.: <u>2993</u>
	Ending Check No.: <u>2994</u>
Total: \$ 9,724.09	
Voids: -----	

3. Aqua General Funds – The Committee recommends the approval of:

Total: \$ 25,056.23	Beginning Check No.: <u>132970</u>
Voids: -----	Ending Check No.: <u>132973</u>
	Beginning Check No.: <u>133005</u>
	Ending Check No.: <u>133010</u>
	Beginning Check No.: <u>133055</u>
	Ending Check No.: <u>133058</u>
	Beginning Check No.: <u>133182</u>
	Ending Check No.: <u>133190</u>

4. Other Items:

a. **Motion to approve Resolution R-2022-03** – Authorizing the Township Administration to proceed with the issuance of General Obligation Bonds (attachment).

# UPPER MORELAND TOWNSHIP

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- b. **Motion to Approve Resolution R-2022-04** – Authorizing the sale of Two Surplus Police Vehicles (attachment).
- c. **Motion to Approve Resolution R-2022-05** – Authorizing the submission of a grant application for the 2022 Round of the MONTCO 2040 Implementation Grant Program for the Warminster Road Sidewalk Project (attachment).
- d. **Motion to Approve Resolution R-2022-06** – Certifying the active members of the Township’s Volunteer Fire Companies eligible to receive the 2022 Tax Credits pursuant to the Volunteer Service Credit Program (attachment).
- e. **Motion to Approve** the Transportation Impact Advisory Committee receive and review McMahon’s Transportation Impact Fee Adjustment memo (attachment).

5. New Business

B. **Community Development Committee – January 10, 2022** – The Committee recommends the Board of Commissioners take action on the following:

- 1. Code Enforcement
- 2. Land Development/Subdivision Applications:
  - a. **Motion to Approve Resolution R-2022-07** – Waiving subdivision for the properties located at 2500 Easton Road and Sycamore Avenue (attachment).
- 3. List of Upcoming Zoning Hearing Board Applications – February 10, 2022 (attachment)
- 4. Other Items:
  - a. **Motion to Approve Resolution R-2022-08** – Approving the transfer of Restaurant Liquor License into Upper Moreland Township by Amazon Retail, LLC. (attachment).
  - b. **Motion to Approve** accepting the seven-year processing agreement with Republic Services, with three optional one-year extensions, for \$105 per ton, with the Consortium retaining 100% of the commodity value, in accordance with MSW Consultants’ recommendation (attachment).

C. **Parks & Recreation Committee – January 24, 2022** – The Committee recommends the Board of Commissioners take action on the following:

- 1. **Motion to Approve** the authorization to advertise the Request for Proposal for the Woodlawn demolition.

**UPPER MORELAND TOWNSHIP  
Regular Meeting  
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**D. Public Health & Safety Committee – January 24, 2022** – The Committee recommends the Board of Commissioners take action on the following:

1. **Motion to Approve** separating from The Rodgers Group and using the services of Aspirant Consulting Group, LLC for the accreditation services of the Upper Moreland Township Police Department.

**IX. Commissioner Comments**

**X. Adjournment**

# TOWNSHIP OF UPPER MORELAND

Montgomery County, Pennsylvania

117 Park Avenue, Willow Grove, PA 19090-3215

Telephone (215) 659-3100 / Fax (215) 659-7363



## TREASURER'S ACTIVITY REPORT

January, 2022

GENERAL FUND:	EXPENDITURES	RECEIPTS	BALANCE
General Fund	\$ 2,290,990.31	\$ 1,633,873.57	\$1,063,204.51
Treasurer's Fund			\$100.00
Highway Fund			\$75.00
Secretary Fund			\$150.00
Finance Department			\$500.00
			<hr/> \$1,064,029.51
OTHER FUNDS:			
Escrow Fund	\$ 4,161.25	\$ 10,607.71	\$1,134,012.15
Debt Fund	\$ 2,688.22	\$ 551.11	\$32,760.38
TD ACCOUNT:			
Cash Account	\$0.00	\$20.97	\$244,839.65
P.L.G.I.T. ACCOUNTS:			
U.M. Twp. General Fund	\$ 1,000,000.00	\$ 119,315.13	\$2,444,522.22
Capital Reserve For Equip.	\$ -	\$ 1.06	\$106,528.92
Fire Truck Fund		\$ 0.98	\$98,819.65
Liquid Fuels Fund	\$ 9,724.09	\$ 3.91	\$374,531.78
American Rescue Plan Act	\$ -	\$ 12.51	\$1,257,698.10
2021 Bond	\$ -	\$ 103.70	\$2,972,402.47

NOTE: This monthly Treasurer's Report is a summary of receipts and expenditures only.

A complete Financial Statement is available for public review in the Township's

Finance Office.

  
ALEX LEVY

TREASURER, TAX COLLECTOR

January 2022 -- Treasurer's Report

**Upper Moreland Township  
Board of Commissioners - Reorganization Meeting  
January 3, 2022 Meeting Minutes**

**Upper Moreland Township  
Board of Commissioners - Reorganization Meeting  
January 3, 2022 Meeting Minutes**

Prousi, McFatridge, Valenza, Lockard; two (nay): Commissioners Spearing and Whiting), the appointment of Cheryl Lockard to serve as Vice President, Board of Commissioners.

**IX. Motion to Approve the Reappointment of Township Manager/Secretary – Matthew H. Candland:**

Commissioner Valenza motioned, seconded by Commissioner Spearing, and the Board of Commissioners approved by a vote of 7-0, the appointment of Matthew H. Candland to serve as Township Manager/Secretary to the Board of Commissioners.

**X. Motion to Approve the Reappointment of Assistant Township Manager/Director of Finance/Assistant Township Secretary – Randall K. Schaible:**

Commissioner Valenza motioned, seconded by Commissioner Spearing, and the Board of Commissioners approved by a vote of 7-0, the appointment of Randall K. Schaible to serve as Assistant Township Manager/Director of Finance/Assistant Township Secretary.

**XI. Motion to Approve the Reappointment of the Public Information Officer of Upper Moreland Township**

Commissioner Valenza motioned, seconded by Commissioner Spearing, and the Board of Commissioners approved by a vote of 7-0, the appointment of Matthew H. Candland to serve as Public Information Officer of Upper Moreland Township.

**XII. Motion to Approve the Reappointment of Township Solicitor – Kilkenny Law, LLC**

Commissioner Valenza motioned, seconded by Commissioner Spearing, and the Board of Commissioners approved by a vote of 7-0, the appointment of Kilkenny Law, LLC to serve as Township Solicitor.

**XIII. Motion to Approve the Reappointment of Township Engineer – Gilmore & Associates, Inc.**

Commissioner Valenza motioned, seconded by Commissioner Spearing, and the Board of Commissioners approved by a vote of 7-0, the appointment of Gilmore & Associates, Inc. to serve as Township Engineer.

**XIV. Appointment to Vacancy Board**

Commissioner Valenza motioned, seconded by Commissioner Spearing, and the Board of Commissioners approved by a vote of 7-0, the appointment of Melissa Osborne to serve as a member of the Vacancy Board.

**XV. Presidential Appointment of Committees of the Board of Commissioners – Presidential Appointment**

Board President McFatridge appointed the members of the following Committees of the Board of Commissioners and their Chair:

Upper Moreland Township  
Board of Commissioners - Reorganization Meeting  
January 3, 2022 Meeting Minutes

**Community Development Committee**

Commissioner Kevin C. Spearing, Chair  
Commissioner Kip McFatridge  
Commissioner Anthony S. Prousi

**Parks and Recreation Committee**

Commissioner Nicholas O. Scull, Chair  
Commissioner Cheryl Lockard  
Commissioner Anthony S. Prousi

**Finance & Administrative Committee**

Commissioner R. Sam Valenza, Chair  
Commissioner Cheryl Lockard  
Commissioner Kevin C. Spearing

**Public Health & Safety Committee**

Commissioner Charles M. Whiting, Chair  
Commissioner Kip McFatridge  
Commissioner Nicholas O. Scull

**XVI. Presidential Appointments of Commissioners:**

**A. On the Library Board (two positions):**

- Board President McFatridge appointed Commissioner Nicholas O. Scull to serve on the Library Board.

**B. On the Upper Moreland Historical Commission:**

- Board President McFatridge appointed Commissioner Anthony S. Prousi to serve on the Upper Moreland Historical Commission.

**C. On the Police Pension Fund Committee:**

- Board President McFatridge appointed Commissioner Charles M. Whiting to serve on the Police Pension Fund Committee.

**D. On the Pennypack Ecological Restoration Trust (P.E.R.T.):**

- Board President McFatridge appointed Commissioner Cheryl Lockard to serve as a member of the Pennypack Ecological Restoration Trust (P.E.R.T.).

**XVII. Announcements - Nothing to report.**

**XVIII. Adjournment:**

There being no further business to discuss, the meeting was adjourned at 7:50 p.m.

Respectfully submitted by: Kathleen Kristire.

Upper Moreland Township  
Board of Commissioners - Regular Meeting  
January 3, 2022 Meeting Minutes

**Board of Commissioners Members:** Commissioner and President, Clifton "Kip" McFatridge; Commissioner and Vice President Cheryl Lockard; Commissioners Nicholas O. Scull, Kevin C. Spearing, Charles M. Whiting, Anthony S. Prousi, and R. Samuel Valenza.

**I. Call to Order:** The Regular Meeting of the Board of Commissioners of Upper Moreland Township was called to order by the President of the Board of Commissioners Clifton "Kip" McFatridge.

**II. Moment of Silent Meditation/Pledge of Allegiance**

**III. Roll Call:** Commissioner and Board President McFatridge, Commissioner and Vice President Lockard; Commissioners Scull, Spearing, Whiting, Prousi, Valenza. Also present: Randall K. Schaible, Assistant Township Manager and Director of Finance in the absence of Matthew H. Candland, Township Manager. Also absent: Sean Kilkenny, Township Solicitor.

**IV. Presentations/Announcements:**

- A. (1.) **Motion to Approve** the appointment of Edward R. Glassman as Fire Chief/Fire Marshal/Emergency Management Coordinator:
  - Commissioner Spearing motioned, seconded by Commissioner Valenza and the Board of Commissioners approved by a vote of 7-0.
- (2.) District Justice Paul Leo to conduct Oath of Office and swearing-in of Edward R. Glassman as Fire Chief/Fire Marshal/Emergency Management Coordinator:
  - District Justice Paul Leo conducted the Oath of Office and swearing-in of Chief Glassman.
- B. **Proclamation** recognizing Upper Moreland Township resident Calvin Grasso for his initiative in collecting toys this holiday season for children in the region:
  - State Representative Nancy Guenst, a representative from the Marines, and Police Chief Andy Block read and presented proclamations to Calvin Grasso. The representatives and Board of Commissioners sang "Happy Birthday" to Mr. Grasso.

**REGULAR MEETING**

**V. Public Comments:**

- A resident of Ward 3, 720 York Road, congratulated all the local officials and especially Commissioner Whiting on their Swearing-In to their respective offices.

**VI. Treasurer's Activity Report – December 2021:**

- Commissioner Valenza motioned, seconded by Commissioner Spearing and the Board of Commissioners approved by a vote of 7-0, the report as submitted.

**VII. Approval of Minutes - December 6, 2021 Special Meeting and December 6, 2021 Regular Meeting:**

- Commissioner Valenza motioned, seconded by Commissioner Spearing and the Board of Commissioners approved by a vote of 7-0, the minutes as submitted.

Upper Moreland Township  
Board of Commissioners - Regular Meeting  
January 3, 2022 Meeting Minutes

**VIII. Committee Recommendations:**

A. **Finance & Administrative Committee - November 22, 2021** – The Committee recommends the Board of Commissioners take action on the following:

1. **Appointments/Reappointments** - Nothing to report.
2. **List of Bills Payable:**
  - Commissioner Valenza motioned, seconded by Commissioner Spearing and the Board of Commissioners approved by a vote of 7-0.
3. **Aqua General Funds Bills:**
  - Commissioner Valenza motioned, seconded by Commissioner Prousi and the Board of Commissioners approved by a vote of 6 (one (1) abstention: Commissioner Spearing, Aqua employee).
4. **Other Items** - Nothing to report.
5. **New Business** - Nothing to report.

B. **Community Development Committee - November 15, 2021**:

1. **Code Enforcement** - Nothing to report.
2. **Land Development/Subdivision Applications** - Nothing to report.
3. **List of Upcoming Zoning Hearing Board Applications:**
  - Commissioner Spearing announced that the next meeting is scheduled for January 27, 2022; however, there are no applications at this current time.
4. **Other Items** - Nothing to report.

C. **Parks and Recreation Committee - November 22, 2021** – The Committee recommends the Board of Commissioners take action on the following:

1. **Motion to Approve Resolution R-2022-01** – Establishing a new Reservation Fee Schedule for Pavilion #1:
  - Commissioner Scull motioned, seconded by Commissioner Spearing and the Board of Commissioners approved by a vote of 7-0.

D. **Public Health & Safety Committee - November 22, 2021** – The Committee does not have any recommendations for the Board of Commissioners' consideration.

**IX. Commissioner Comments:**

- Commissioner Spearing expressed pride on the accomplishments of the Township and anticipates great leadership from the newly appointed officials.
- Commissioner Whiting expressed thanks to the Board of Commissioners for their support while serving as their Vice-President and wished them continued success.
- Commissioner Prousi expressed thanks for his position to serve the community on the Board of Commissioners.
- Commissioner Prousi commented on pedestrian accidents and reminded drivers to be cautious of situations on the road, and especially people walking during the early hours of the dark evening. He reminded pedestrians to also be attentive of drivers.
- Commissioner Spearing advised pedestrians to wear light-colored, reflective clothing and offered to supply vests upon request.

**Upper Moreland Township  
Board of Commissioners - Regular Meeting  
January 3, 2022 Meeting Minutes**

- Commissioner Whiting reminded the public to wear masks and get vaccinated.
- Commissioner McFatridge thanked all of the Commissions and Committees, the Police Department, Fire Department, Public Works, and the Township staff for carrying out the daily work and policies of the Township.

**X. Visitor Comments** - Nothing to report.

**XI. Adjournment:** There being no further business to discuss, the meeting was adjourned at 8:00 p.m.

Respectfully submitted by Kathleen Kristire.

## REGULAR MEETING MONDAY EVENING FOR UPPER MORELAND TOWNSHIP

02/07/2022 - 01/01/22 - 01/31/22

## BILLS PAID TO BE APPROVED

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT
01*132969	ANTONIA CAMACHO	PAYMENT FOR ZUMBA CLASS	80.00	01-452-450-	80.00	80.00
01*132970	AQUA PA	000482701-0101097: WGFS 11/16-	120.89	01-411-360-	120.89	120.89
01*132971	AQUA PA	000128334-0128334: WGFB 11/16-	110.39	01-411-360-	110.39	110.39
01*132972	AQUA PA	000128473-0128473: WGFC 11/16-	112.14	01-411-360-	112.14	112.14
01*132973	AQUA PA	000128505-0128505: WGFS 11/16-	118.28	01-411-360-	118.28	118.28
01*132974	CDW GOVERNMENT, INC.	MS GSA OFFICE PRO +2019 (5)	1,906.20	01-401-320-	1,906.20	1,906.20
01*132975	CITY ELECTRIC SUPPLY	2X4 LED SURFACE PANEL (4), POR	613.44	01-411-373-	613.44	613.44
01*132976	DELTA DENTAL OF PENNSYLVANIA	HEALTH & LIFE INSURANCE 01/02/	8,100.00	01-486-156-	8,100.00	8,100.00
01*132977	FAST SIGNS	(3) BOULEVARD BANNERS	186.29	01-401-520-	186.29	186.29
01*132978	FBI-LEEDA INC.	2022 MEMBERSHIP	50.00	01-410-240-	50.00	50.00
01*132979	GOOSE SQUAD	GOOSE CONTROL AND REMOVAL FOR	1,350.00	01-454-450-	1,350.00	1,350.00
01*132980	HOME DEPOT CREDIT SERVICES	MAINTENANCE & REPAIRS	1,199.32	01-409-373-	145.35	1,199.32
		MATERIALS & SUPPLIES		01-430-200-	140.92	
		MATERIALS & SUPPLIES		01-454-200-	913.05	
01*132981	JAMES KELLY	2021 BOOT ALLOWANCE	144.15	01-410-240-	144.15	144.15
01*132982	JOHN FUGELO	LOCK FOR CHIEF DOOR	31.97	01-411-373-	31.97	31.97
01*132983	KEYSTONE HEALTH PLAN EAST	HEALTH & LIFE INSURANCE: JAN.2	241,092.51	01-486-156-	241,092.51	241,092.51
01*132984	LAWN & GOLF SUPPLY CO., INC.	BLADE TILLER (8), TAILGATE WEL	368.34	01-454-374-	368.34	368.34
01*132985	LEXISNEXIS	12/01/21-12/31/21	150.00	01-401-240-	150.00	150.00
01*132986	MARK BOULDIN	2021 BOOT ALLOWANCE	300.00	01-410-240-	300.00	300.00
01*132987	MCDONALD UNIFORMS	CHIEF SEALS (2), GOLD EAGLES (	183.59	01-415-238-	183.59	183.59
01*132988	OUR LADY OF CONFIDENCE	IN MEMORY OF DOLORES R. PURTEL	50.00	01-401-240-	50.00	50.00
01*132989	PAIGE MCDOWELL	2021 BOOT ALLOWANCE	97.99	01-410-240-	97.99	97.99
01*132990	SCOTT METHENY	DAMAGED PHONE-TORNADO	105.98	01-410-240-	105.98	105.98
01*132991	SPECIALTY FLOORS, INC.	CARPET AND TILE IN LT. OFFICE	720.00	01-411-373-	720.00	720.00
01*132992	THE STANDARD INSURANCE	HEALTH & LIFE INSURANCE: 2022	5,777.62	01-486-156-	5,777.62	5,777.62
01*132993	UPPER MORELAND FREE LIBRARY	CONTRIBUTION TO LIBRARY- FIRST	215,157.00	01-456-520-	215,157.00	215,157.00
01*132994	VICTOR SECURITY, INC.	BOILEAU PARK MONITORING 01/01-	76.50	01-454-450-	76.50	76.50
01*132995	VINCENT SMALL	2021 BOOT ALLOWANCE	300.00	01-410-240-	300.00	300.00
01*132996	WILLIAM NAGY	2021 BOOT ALLOWANCE	300.00	01-410-240-	300.00	300.00
01*132997	WORKPLACE CENTRAL	FINANCE 2021 STORAGE	269.89	01-401-200-	269.89	269.89
01*132999	UNITED STATES POSTAL SERVICE	POSTAGE	4,000.00	01-401-240-	4,000.00	4,000.00
01*133000	ACCESS SECURITY CORP.	FINAL WIRELESS LOCK INSTALL	35,476.00	01-130-100-	35,476.00	39,616.00
		(3) BLUE DIAMOND SERVICE 02/01	4,140.00	01-409-450-	4,140.00	
		**** VOIDED CHECK ****				
01*133002	AMERICAN PUBLIC SAFETY	(5) BATON POUCH	58.22	01-410-240-	58.22	58.22
01*133003	ANDREW BLOCK	FBI NATIONAL ACADEMY ASSOCIATE	65.00	01-410-240-	65.00	65.00
		**** VOIDED CHECK ****				
01*133005	AQUA PA	000128393-0128393: FIRE SERVIC	241.04	01-409-360-	241.04	241.04
01*133006	AQUA PA	000128467-0128467: 117 PARK AV	307.49	01-409-360-	307.49	307.49
01*133007	AQUA PA	#000128475-0128475: 101 BROOKS	147.31	01-409-360-	147.31	147.31
01*133008	AQUA PA	000128475-0128475: 11/16-12/15	159.65	01-409-360-	159.65	159.65
01*133009	AQUA PA	#000128503-0128503: PILEGGI PA	2,105.60	01-454-360-	2,105.60	2,105.60
01*133010	AQUA PA	000128510-0128510: 109 PARK AV	194.40	01-409-360-	194.40	194.40

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT
01*133011	ARDMORE TIRE, INC.	(4) ASSURANCE	280.00	01-430-330-	280.00	280.00
01*133012	BERGEY'S INC.	(1) GLASS	283.33	01-430-330-	283.33	283.33
01*133013	BOB ROSSER	4TH QUARTER PHONE ALLOWANCE	105.00	01-401-320-	105.00	105.00
01*133014	BUCKS COUNTY COMMUNITY COLLEGE	SILVER MEMBERSHIP FEE 2022	2,800.00	01-411-460-	2,800.00	2,800.00
01*133015	CLEAN NET USA	JANITORIAL SERVICE FOR JANUARY	2,075.00	01-409-450-	2,075.00	2,075.00
01*133016	COLLIFLOWER INC.	(4) 6FNL-S CAP	12.64	01-430-330-	12.64	12.64
01*133017	COMCAST CABLE	WGFD 12/31-01/30	230.92	01-411-327-	230.92	588.02
		PILEGGI PARK 12/29-01/28	153.05	01-401-320-	153.05	
		BOILEAU PARK 01/03-02/02	204.05	01-401-320-	204.05	
01*133018	COMPUTER SOFTWARE, INC.	MAGNET CONTRACT 01/26/22-01/25	19,789.19	01-413-450-	19,789.19	19,789.19
01*133019	CONVERGE ONE INC.	PUBLIC WORKS IP OFFICE SUPPORT	648.00	01-401-374-	648.00	957.00
		RENEWAL CONTRACT #154178, IP O	309.00	01-401-374-	309.00	
01*133020	COURIER TIMES, INC.	12/01-12/31/21 STATEMENT	2,131.28	01-401-340-	2,131.28	2,131.28
01*133021	CRYSTAL SPRINGS	5G SPRING WATER	190.85	01-410-200-	190.85	190.85
01*133022	DAVID CHUBB	4TH QUARTER PHONE ALLOWANCE	105.00	01-401-320-	105.00	105.00
01*133023	DAVIDHEISER'S INC.	(17) STOP WATCH TESTS, (3) BAT	360.00	01-410-374-	360.00	360.00
01*133024	DELL MARKETING L.P.	COSTARS 3 IT HARDWARE	4,707.00	01-401-320-	4,707.00	4,707.00
01*133025	DELTA DENTAL OF PENNSYLVANIA	NOV 1- NOV 30, 2021	8,100.00	01-486-156-	8,100.00	8,100.00
01*133026	EASTERN AUTOPARTS WAREHOUSE	DECEMBER 2021 STATEMENT	999.55	01-430-330-	999.55	999.55
01*133027	ESI EQUIPMENT, INC.	FIRE TRAINING/INVEST CLASS: DE	2,766.00	01-411-372-	2,766.00	2,766.00
01*133028	EXTRA SPACE STORAGE	MONTHLY RENTAL DECEMBER 2021	361.00	01-401-450-	361.00	361.00
01*133029	FSSOLUTIONS	DOT URINE DRUG SCREEN	39.60	01-486-156-	39.60	39.60
01*133030	GEPPERT LUMBER	(15) 50LB CALCIUM PELLETS	299.85	01-454-200-	299.85	299.85
01*133031	H.A. BERKHEIMER, INC.	EARNED INCOME TAX COLLECTOR- D	2,327.74	01-402-312-	2,327.74	2,327.74
01*133032	HUNTINGDON MECHANICAL CONTRACTORS, I	08/17 REPAIRS TO AC; 12/08 REP	1,622.80	01-409-373-	1,622.80	1,622.80
01*133033	INTERNATIONAL CODE COUNCIL	(2) '18 INSPECTORS COLLECTION	1,198.00	01-413-240-	1,198.00	1,198.00
01*133034	J.P. MASCARO & SONS	DECEMBER 2021 STATEMENT	8,338.31	01-427-384-	8,338.31	8,338.31
01*133035	JOE DOUGHERTY	CELL PHONE ALLOWANCE	105.00	01-401-320-	105.00	105.00
01*133036	JOE RIELLY	4TH QUARTER PHONE ALLOWANCE	105.00	01-401-320-	105.00	105.00
01*133037	JOHN FUGELO	ITEMS FOR FIRE CHIEF OFFICE	48.91	01-415-240-	48.91	153.91
		CELL PHONE ALLOWANCE	105.00	01-401-320-	105.00	
01*133038	KATIE KOLLAR	4TH QUARTER PHONE ALLOWANCE	105.00	01-401-320-	105.00	168.28
		NOV/DEC 2021 MILEAGE	63.28	01-452-240-	63.28	
01*133039	KILKENNY LAW	UMT- GENERAL LEGAL SVS- DECEMBER	3,848.90	01-402-314-	3,848.90	4,980.40
		UMT- TAX ASSESSMENT APPEALS	45.00	01-402-314-	45.00	
		BPT- DECEMBER 2021	495.00	01-402-314-	495.00	
		SUMMARY MATTERS- DECEMBER 2021	60.00	01-402-314-	60.00	
		2200 BYBERRY RD- CARR & DUFF	260.75	01-402-314-	260.75	
		2290 COMPUTER AVE (AQUA)	270.75	01-402-314-	270.75	
01*133040	MCDONALD UNIFORMS	(1) FLYING CROSS	69.99	01-410-238-	69.99	103.98
		KNIT SKULL CAP, CHROME BLOCK	33.99	01-410-238-	33.99	
01*133041	PATRICK STASIO	1ST QUARTER PHONE ALLOWANCE	105.00	01-401-320-	105.00	105.00
01*133042	PIONEER AUTO BODY & REPAIR LLC	REPAIR TO PD CAR 3503- REPORT	626.40	01-430-330-	626.40	626.40
01*133043	REFUGE FOR THE POOR	IN MEMORY OF DONALD G. WARNER	50.00	01-401-240-	50.00	50.00
01*133044	RICOH USA, INC.	SERVICE DATES 11/30-12/30/21	1,131.16	01-401-320-	1,131.16	1,131.16
01*133045	STANLEY W. COOPER	REPAIR TOILET	570.41	01-409-373-	570.41	570.41
01*133046	TIM KUREK	ZONING HEARING 12/09/21	336.50	01-413-316-	336.50	336.50
01*133047	TOTALLY ABSORBENT	(10) NITRILE GLOVES	319.50	01-430-330-	319.50	319.50
01*133048	TOWNSHIP PEST CONTROL CO.	2022 PUBLIC WORKS ANNUAL PEST	900.00	01-430-240-	900.00	900.00
01*133049	UNIFIRST CORPORATION	M. GIOVINAZZO BOOT ALLOWANCE	39.93	01-430-195-	39.93	39.93

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT
01*133050	VERIZON	250-350-262-0001-16: 01/01-01/ #25058159000177: 01/01-01/31 250724781000197: 01/01-01/31 450724784000192: 01/01-01/31 450724913000147- 01/03-02/02	41.55 3,868.09 105.42 82.95 80.27	01-401-320- 01-401-320- 01-401-320- 01-401-320- 01-401-320-	41.55 3,868.09 105.42 82.95 80.27	4,178.28 3,868.09 105.42 82.95 80.27
01*133051	VINCENT SMALL	PARKING-SECRET SERVICE CONFERE	38.00	01-410-240-	38.00	38.00
01*133052	WILLOW GROVE FIRE COMPANY	BUILDING JANITORIAL EQUIPMENT MAINTENANCE PHONE BILL-INV#9898145085	110.62 153.97 206.76	01-411-226- 01-411-250- 01-411-327-	110.62 153.97 206.76	471.35 153.97 206.76
01*133053	AIRGAS	RENT (2) LARGE ARGON	43.15	01-430-330-	43.15	43.15
01*133054	ALEX LEVY, PETTY CASHIER	REIMBURSE POLICE EXPENSES PETTY CASH	16.95 73.86	01-410-240- 01-430-240-	16.95 73.86	90.81 73.86
01*133055	AQUA PA	(92) HYDRANT SERVICE NOV-DEC 2	2,379.12	01-411-363-	2,379.12	2,379.12
01*133056	AQUA PA	(204) HYDRANT SERVICE: SEPT-DE	15,826.32	01-411-363-	15,826.32	15,826.32
01*133057	AQUA PA	(10) HYDRANT SERVICE: NOV-DEC	258.60	01-411-363-	258.60	258.60
01*133058	AQUA PA	(22) HYDRANT SERVICE: SEPT-DEC	1,706.76	01-411-363-	1,706.76	1,706.76
01*133059	ARDMORE TIRE, INC.	(2) TRAC, (15) PASS/LT (2) TRACT CP- SANITATION	300.00 270.00	01-430-330- 01-430-330-	300.00 270.00	570.00 270.00
01*133060	ARDSLEY AUTO TAG SERVICE	96 PIERCE 19 PIERCE 04 PIERCE 07 PIERCE 01 FORD	35.00 35.00 35.00 35.00 35.00	01-430-330- 01-430-330- 01-430-330- 01-430-330- 01-430-330-	35.00 35.00 35.00 35.00 35.00	175.00 35.00 35.00 35.00 35.00
01*133061	ATLANTIC REFRIGERATION CO INC.	UC ICE MACHINE	171.00	01-454-374-	171.00	171.00
01*133062	BERGEY'S INC.	2017 MACK- REPAIR CRACKS	5,658.13	01-430-330-	5,658.13	5,658.13
01*133063	BERGEY'S INC.	(1) SEAL, (1) DIPSTICK (1) SENSOR (1) SENSOR (6) FUEL FILTER (6) FUEL FILTER (1) SENSOR, (1) CORE SENSOR, (1) DIPSTICK	262.45 276.91 276.91 256.50 282.54 698.68 265.59	01-430-330- 01-430-330- 01-430-330- 01-430-330- 01-430-330- 01-430-330- 01-430-330-	262.45 276.91 276.91 256.50 282.54 698.68 265.59	2,319.58 262.45 276.91 256.50 282.54 698.68 265.59
01*133064	BKH ELECTRICAL INC	CABLE TO SECOND FLOOR, MOUNT T	850.00	01-411-373-	850.00	850.00
01*133065	CAMPBELL DURRANT BEATTY	SPECIAL LABOR COUNSEL- DEC 202	4,099.40	01-402-314-	4,099.40	4,099.40
01*133066	CHARLES A. HIGGINS & SONS INC.	TRAFFIC SIGNAL PROGRAM	3,569.50	01-430-373-	3,569.50	3,569.50
01*133067	CITY ELECTRIC SUPPLY	DOUBLE PAID INVOICE 000120 (4) MOUNTING BRACKET, (1) 8FT (2) LATEX CAULK	-101.26 179.49 12.72	01-411-372- 01-411-372- 01-411-372-	-101.26 179.49 12.72	90.95 179.49 12.72
01*133068	COLLIFLOWER INC.	(4) HOSE ASSEMBLY, (2) BULKHEA (2) BULKHEAD MALE, (3) HOSE AS	462.00 320.76	01-430-330- 01-430-330-	462.00 320.76	782.76 320.76
01*133069	COLONIAL OIL INDUSTRIES, INC.	3000 UNITS 3101 UNITS 3026.5 UNITS 1845 UNITS	7,153.80 7,530.76 7,125.29 4,422.83	01-430-330- 01-430-330- 01-430-330- 01-430-330-	7,153.80 7,530.76 7,125.29 4,422.83	26,232.68 7,530.76 7,125.29 4,422.83
01*133070	COMCAST CABLE	8499101410018938: JANUARY 2022 8499101380131182: JANUARY 2022 4355 DAVISVILLE: 01/03-02/02/2 8499101410219510: JANUARY 2022 8499101410240870: JANUARY 2022 8499101410244682: JANUARY 2022	180.00 203.35 123.05 361.06 237.24 153.05	01-401-320- 01-401-320- 01-411-327- 01-401-320- 01-401-320- 01-401-320-	180.00 203.35 123.05 361.06 237.24 153.05	1,649.92 203.35 123.05 361.06 237.24 153.05

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT
		8499101380374931: JAN 2022	328.39	01-401-320-	328.39	
		8499101380374949: JANUARY 2022	63.78	01-401-320-	63.78	
01*133071	COVANTA ENERGY, LLC	2021 DECEMBER STATEMENT	18,006.02	01-427-365-	18,006.02	18,006.02
01*133072	DISTRICT COURT 38-2-08	CIVIL COMPLAINT FILING FEES: U	123.00	01-401-240-	123.00	123.00
01*133073	FASTENAL COMPANY	(500) BLK CBL TIE	148.10	01-430-330-	148.10	327.52
		HSCE, FLTWSHR, WOVENBND, BANDA	130.38	01-430-330-	130.38	
		(1) 5GAL INSULATED COOLE	49.04	01-430-330-	49.04	
01*133074	FRED BEANS PARTS	(1) ARM ASY	147.73	01-430-330-	147.73	186.20
		(6) ELEMENT ASSY-POLICE STOCK	68.58	01-430-330-	68.58	
		(-1) TUBE OIL	-29.71	01-430-330-	-29.71	
		(-1) SEAL	-0.40	01-430-330-	-0.40	
01*133075	GEORGE ALLEN PORTABLE	12/31-01/27/22 WILLOW GROVE PA	72.00	01-454-450-	72.00	144.00
		01/03-01/30/22: 2745 TERWOOD R	72.00	01-430-240-	72.00	
01*133076	GEORGE KYRIAKODIS, MS MBA CFE	AIRFARE FOR ACFE GLOBAL FRUAD	453.96	01-401-240-	453.96	453.96
01*133077	GLICK FIRE EQUIPMENT CO., INC.	GENERATOR REPAIR	4,495.24	01-411-372-	4,495.24	4,495.24
01*133078	HATBORO LUMBER	(13) 2X10X12, (5) MILL TIME	398.90	01-454-200-	398.90	398.90
01*133079	JAMES D. MORRISSEY, INC.	DAVISVILLE & BYBERRY IMPROVEME	6,014.83	01-430-372-	6,014.83	6,014.83
01*133080	LAND MOBILE CORPORATION	(1) APOLLO PAGER	259.00	01-415-240-	259.00	259.00
01*133081	MC MAHON ASSOCIATES, INC.	WARMINSTER RD SIDEWALK DESIGN	2,717.10	01-430-313-	2,717.10	21,237.41
		DAVISVILLE & BYBERRY	734.10	01-430-313-	734.10	
		DAVISVILLE & BYBERRY- PENNDOT	2,301.85	01-430-313-	2,301.85	
		YORK ROAD PEDESTRIAN & TRAFFIC	5,168.19	01-430-313-	5,168.19	
		BLAIR MILL ROAD HOP DESIGN	4,881.67	01-430-313-	4,881.67	
		POWER MULTI-USE PATH DESIGN	2,967.00	01-430-313-	2,967.00	
		GENERAL TRAFFIC SERVICES	2,467.50	01-430-313-	2,467.50	
01*133082	NAPA AUTO PARTS	2021 DECEMBER STATEMENT	1,791.37	01-430-330-	1,791.37	1,791.37
01*133083	PA DEPARTMENT OF AGRICULTURE	2022 PA KENNEL APPLICATION LIC	25.00	01-410-240-	25.00	25.00
01*133084	PECO ENERGY-PAYMENT PROCESSING	7931200105: PILEGGI PARK	836.24	01-454-360-	836.24	836.24
01*133085	PECO ENERGY-PAYMENT PROCESSING	70320-00202: MASON'S MILL RD	59.28	01-454-360-	59.28	59.28
01*133086	PECO ENERGY-PAYMENT PROCESSING	36245-00401: GAS 12/06-01/07/2	273.35	01-411-360-	273.35	273.35
01*133087	PECO ENERGY-PAYMENT PROCESSING	94992-00405: ELECTRIC 12/06-01	347.47	01-411-360-	347.47	347.47
01*133088	PECO ENERGY-PAYMENT PROCESSING	14527-00407: GAS UMT	985.90	01-409-360-	985.90	985.90
01*133089	PECO ENERGY-PAYMENT PROCESSING	42372-00501: MINERAL AVE	42.43	01-454-360-	42.43	42.43
01*133090	PECO ENERGY-PAYMENT PROCESSING	42365-01000: BYBERRY RD APT	155.96	01-454-360-	155.96	155.96
01*133091	PECO ENERGY-PAYMENT PROCESSING	4545801109: BYBERRY RD COTTAGE	13.75	01-454-360-	13.75	13.75
01*133092	PECO ENERGY-PAYMENT PROCESSING	45545-01300: GAS/ELECTRIC LIBR	1,477.63	01-409-360-	1,477.63	1,477.63
01*133093	PECO ENERGY-PAYMENT PROCESSING	64017-01408: FITZWATER TOWN RD	763.91	01-454-360-	763.91	763.91
01*133094	PECO ENERGY-PAYMENT PROCESSING	1143101700: ELECTRIC UMT	2,212.01	01-409-360-	2,212.01	2,212.01
01*133095	PECO ENERGY-PAYMENT PROCESSING	08080-20028: ELECTRIC PKG LOT	8.80	01-454-360-	8.80	8.80
01*133096	PECO ENERGY-PAYMENT PROCESSING	21631-22078: WAR MEMORIAL DR	122.98	01-454-360-	122.98	122.98
01*133097	PENDERGAST SAFETY	7 DZ GLOVES	338.14	01-427-192-	338.14	338.14
01*133098	PENNSYLVANIA ONE CALL	DECEMBER 2021 ACTIVITY FEE	104.39	01-430-240-	104.39	104.39
01*133099	SAFEGUARD	(50) 1099 DOUBLE WINDOW ENVELO	41.59	01-401-200-	41.59	41.59
01*133100	SEVEN WRAPS	DAMAGE TO #3503- POLICE REPORT	375.00	01-430-330-	375.00	375.00
01*133101	SNAP-ON TOOLS	(1) 3/8DR STD HK SKT DR	28.00	01-430-330-	28.00	28.00
01*133102	STRATEGICLINK CONSULTING, INC	WINDOWS SERVER 2019- PROJECT B	2,080.00	01-401-320-	2,080.00	2,080.00
01*133103	TERENCE CALLAHAN	BULK PARTIAL REFUND: PERMIT 15	15.00	01-364-300-	15.00	15.00
01*133104	TOM SAWYER AUTO REPAIR	2021 ACURA EMISSIONS TESTS	200.00	01-430-330-	200.00	200.00
01*133105	TRI-STATE ELEVATOR CO., INC.	JANUARY 2022 MAINTENANCE	165.00	01-409-373-	165.00	165.00
01*133106	TRUCK PRO	SANITATION WHL CHECK	271.96	01-430-330-	271.96	271.96

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT
01*133107	U-COMP	4TH QUARTER 2021	3,274.04	01-486-162-	3,274.04	3,274.04
01*133108	UNIFIRST CORPORATION	UNIFORM MAINTENANCE	212.75	01-430-191-	212.75	833.45
		UNIFORM MAINTENANCE	212.75	01-427-191-	212.75	
		UNIFORM MAINTENANCE	407.95	01-430-191-	203.97	
		UNIFORM MAINTENANCE		01-427-191-	203.98	
01*133109	WALTER BRUCKER & CO., INC.	LIBRARY ADA IMPROVEMENTS	17,370.00	01-130-100-	17,370.00	17,370.00
01*133110	WORKPLACE CENTRAL	PAPER, CLIPS, ENVELOPES, WATER	127.55	01-401-200-	127.55	412.42
		FLAG, TONER	284.87	01-401-320-	284.87	
01*133178	ADP, INC.	PERIOD ENDING 01/10/22	585.00	01-401-450-	585.00	2,839.26
		PERIOD ENDING 01/15/22	2,254.26	01-401-450-	2,254.26	
01*133179	AHOLD FINANCIAL SERVICES	MAT'LS. & SUPPLIES - REC.	34.02	01-452-247-	34.02	34.02
01*133180	ALEX LEVY, PETTY CASHIER	REIMBURSE STAPLES PURCHASE	33.91	01-401-240-	33.91	33.91
01*133181	ALLIED LANDSCAPE SUPPLY	4.88 TN CRUSHED CLEAN	146.40	01-454-200-	146.40	439.20
		9.76 TN CRUSHED CLEAN	292.80	01-454-200-	292.80	
01*133182	AQUA PA	000128393-0128393: 12/16/21-01	221.89	01-409-360-	221.89	221.89
01*133183	AQUA PA	000128467-0128467: 12/16/21-01	288.24	01-409-360-	288.24	288.24
01*133184	AQUA PA	00128470-0128470: 12/15/21-01/	26.07	01-454-360-	26.07	26.07
01*133185	AQUA PA	000128473-0128473: 12/15/21-01	99.92	01-411-360-	99.92	99.92
01*133186	AQUA PA	000128503-0128503: 12/15/21-01	155.97	01-454-360-	155.97	155.97
01*133187	AQUA PA	000128510-0128510: 12/16/21-01	181.34	01-409-360-	181.34	181.34
01*133188	AQUA PA	000482701-0101097: 12/15/21-01	101.98	01-411-360-	101.98	101.98
01*133189	AQUA PA	001479338-1052247: 12/15/21-01	156.61	01-454-360-	156.61	156.61
01*133190	AQUA PA	002501765-1465955: 12/15/21-01	36.22	01-454-360-	36.22	36.22
01*133191	BKH ELECTRICAL INC	LED LIGHT IN NEW GEAR CLOSET	440.00	01-411-373-	440.00	440.00
01*133192	BRIAN DONELAN	2022 BOOT ALLOWANCE	200.00	01-430-195-	200.00	400.00
		2022 TOOL ALLOWANCE	200.00	01-430-330-	200.00	
01*133193	BURGER KING #1579	PRISONER MEALS: OCT, NOV, DEC	199.80	01-410-240-	199.80	199.80
01*133194	CATHY SHOTZBERGER	BULK REFUND-PERMIT #150520	15.00	01-364-300-	15.00	15.00
01*133195	CHAPMAN FORD OF HORSHAM	2021 GREEN GEM FORD F550	43,557.00	01-130-300-	43,557.00	43,557.00
01*133196	COLONIAL OIL INDUSTRIES, INC.	1504.6 GROSS	3,965.98	01-430-330-	3,965.98	10,703.80
		1501.5 GROSS	3,654.20	01-430-330-	3,654.20	
		1215.6 UNITS	3,083.62	01-430-330-	3,083.62	
01*133197	COMCAST CABLE	01/21-02/20 MASON'S MILL	143.05	01-401-320-	143.05	143.05
01*133198	CONTRACT CLEANERS SUPPLY INC.	(7) C-FOLD TOWEL	171.89	01-409-200-	171.89	171.89
01*133199	COURIER TIMES, INC.	BILLING PERIOD 12/01/21-12/31/	230.28	01-413-340-	230.28	230.28
01*133200	DAVID CICHAN	BUSINESS PRIVILEGE TAX	65.00	01-310-800-	65.00	65.00
01*133201	EASTBURN & GRAY PC	LEGAL SERVICES 12/08/21	157.50	01-413-450-	157.50	157.50
01*133202	FASTENAL COMPANY	(24) IC WB SFTY RED 170Z	159.70	01-430-373-	159.70	159.70
01*133203	FBI-LEEDA INC.	FBI-LEEDA SLI - Doylestown, PA	695.00	01-410-240-	695.00	695.00
01*133204	GILMORE & ASSOCIATES	LOFTS AT DAVISVILLE- DECEMBER	6,760.83	01-430-313-	6,760.83	12,902.16
		FAIRHILL COMMONS- DECEMBER 202	4,138.45	01-430-313-	4,138.45	
		ACME BOX - DECEMBER 2021	220.00	01-430-313-	220.00	
		28 N. YORK ROAD- NOV, DEC 2021	375.00	01-430-313-	375.00	
		2345 MARYLAND RD- DECEMBER 202	497.88	01-430-313-	497.88	
		10-170 PARK AVE- NOV, DEC 2021	660.00	01-430-313-	660.00	
		FEDERAL REALTY ZONING - DECEMBER	125.00	01-430-313-	125.00	
		MARSHALLS- NOV, DEC 2021	125.00	01-430-313-	125.00	
01*133205	GILMORE & ASSOCIATES, INC.	FAIR OAKS BASIN- NOV, DEC 2021	1,516.74	01-430-313-	1,516.74	25,189.18
		CARSON SIMPSON FARM- DECEMBER	125.00	01-430-313-	125.00	
		GENERAL SERVICES- NOV, DEC 202	3,411.94	01-430-313-	3,411.94	

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT	
		AQUA 2290 COMPUTER RD- NOV, DE	3,694.33	01-430-313-	3,694.33		
		MASONS MILL PARK COURT RESURFA	325.00	01-430-313-	325.00		
		1150 EASTON RD- DECEMBER 2021	660.00	01-430-313-	660.00		
		UMT LIBRARY- DECEMBER 2021	362.50	01-430-313-	362.50		
		2200 BYBERRY RD- NOV, DEC 2021	312.50	01-430-313-	312.50		
		3615 DAVISVILLE RD- DEC 2021	72.50	01-430-313-	72.50		
		WOODLAWN SCHOOL- DECEMBER 2021	9,020.68	01-430-313-	9,020.68		
		WILLOW GROVE SHOPPING CTR- NOV	4,646.74	01-430-313-	4,646.74		
		118 CENTRE AVE- DECEMBER 2021	1,041.25	01-430-313-	1,041.25		
01*133206	GRAINGER	(7) PAIL, (2) GLOVES, (1) PLI REGULATOR, SEALANT, SEALANT TA	178.04	01-409-373-	178.04	562.57	
01*133207	HATBORO LUMBER	(13) 2X10X12, (10) MILL TIME	384.53	01-409-373-	384.53		
01*133208	HEDY LYLES	BULK REFUND- PERMIT #150512	403.90	01-454-200-	403.90		
01*133209	IACP	2022 DUES, CHIEF BLOCK, LT RUD	15.00	01-364-300-	15.00		
01*133210	IMSA	IMSA ID 12131 MEMBER TYPE: ACM	380.00	01-410-240-	380.00		
01*133211	INTERNATIONAL CODE COUNCIL	2022 GOVERNMENTAL DUES- MEMBER	100.00	01-430-373-	100.00		
01*133212	IRON MOUNTAIN	VAULTING/HANDLING DECEMBER 202	145.00	01-413-240-	145.00		
01*133213	JOE RIELLY	2022 BOOT ALLOWANCE	666.31	01-401-320-	666.31		
01*133214	JOHN FUGELO	ITEMS FOR CHIEF'S OFFICE	200.00	01-454-200-	200.00		
01*133215	KEYSTONE FIRE PROTECTION CO	FIRE ALARM SYSTEM AT MAIN FIRE	51.89	01-415-240-	51.89		
		FIRE ALARM SYSTEM AT TOWNSHIP	3,160.00	01-130-100-	3,160.00	38,272.00	
		(5000) UMPD BUSINESS CARDS	35,112.00	01-130-100-	35,112.00		
01*133216	KIRKLAND PRINTING, INC.	PLAN REVIEW STAMP	403.86	01-410-340-	403.86		
		2022 BOOT ALLOWANCE	28.00	01-413-340-	28.00		
01*133217	MARTIN HERDER	JANUARY, 2022	134.99	01-427-195-	134.99		
01*133218	MCI COMM SERVICE	4th QUARTER 2021 PHONE ALLOWAN	37.18	01-401-320-	37.18		
01*133219	MEGAN DeLAURENTIS	REFUND FOR DRAMARAMA	105.00	01-401-320-	105.00		
01*133220	MICHAEL LOVECCHIO	2022 MIRT DUES	130.00	01-367-000-	130.00		
01*133221	MONTGOMERY COUNTY PUBLIC	300.00	01-410-317-	300.00			
01*133222	PA MUNICIPAL RETIREMENT SYSTEM	NEW HIRE ENROLLMENT FEE: E. GL	30.91	01-409-360-	30.91		
01*133223	PACIFIC TELEMANAGEMENT SERVICES	FEBRUARY 2022 CYCLE	29799-00200:DIVISON & FORREST	20.00	01-483-160-	20.00	
01*133224	PECO ENERGY-PAYMENT PROCESSING	14151-45006: 12/01/21-01/04/22	99.00	01-401-320-	99.00		
01*133225	PECO ENERGY-PAYMENT PROCESSING	298031-00409: 12/09/21-01/12/22	18.36	01-454-360-	18.36		
01*133226	PECO ENERGY-PAYMENT PROCESSING	11435-00707: WGFH 12/08-01/11	2,837.09	01-409-360-	2,837.09		
01*133227	PECO ENERGY-PAYMENT PROCESSING	79474-00804: 12/08/21-01/11/22	1,463.05	01-411-360-	1,463.05		
01*133228	PECO ENERGY-PAYMENT PROCESSING	76390-01203: MASONS MILL 12/07	49.86	01-409-360-	49.86		
01*133229	PECO ENERGY-PAYMENT PROCESSING	02188-01508: 11/29/21-12/30/21	423.26	01-454-360-	423.26		
01*133230	PECO ENERGY-PAYMENT PROCESSING	M. DRAKELEY: 12/13/21	483.15	01-430-373-	483.15		
01*133231	PHILA OCCHEALTH	12/01-12/31/21 TRANSPONDER USA	275.96	01-410-240-	275.96		
01*133232	PTC E-Z PASS CUSTOMER SERVICE	JAN 2022 CONSULTING GRANT DEVE	870.10	01-427-365-	870.10		
01*133233	THE KSA GROUP LLC	REIMBURSE EVIDENCE SUPPLIES	4,500.00	01-401-450-	4,500.00		
01*133234	TODD SMITH	CONNIE WOOD DEDICATION SIGN	52.54	01-410-240-	52.54		
01*133235	TREASURE SIGN	CONVEYOR FOR SALT SPREADER	75.00	01-454-450-	75.00		
01*133236	U.S. MUNICIPAL SUPPLY, INC.	(5) LOCK PIN	1,896.28	01-430-330-	1,896.28		
		SAFETY EQUIPMENT	263.70	01-430-330-	263.70		
		UNIFORM MAINTENANCE	434.00	01-427-192-	434.00		
01*133237	UNIFIRST CORPORATION	BUSINESS PRIVILEGE TAX	01-430-191-	217.00			
		01/15-02/14	500.00	01-310-800-	500.00		
01*133238	VARA NRG LLC	JANUARY, 2022	41.55	01-401-320-	41.55		
01*133239	VERIZON	BUILDING JANITORIAL	3,642.08	01-401-320-	3,642.08		
01*133240	VERIZON WIRELESS	58.89	01-411-226-	58.89			
01*133241	WILLOW GROVE FIRE COMPANY						

CHECK NUMBER	PAYEE	DESCRIPTION	INV AMOUNT	ACCOUNT NUMBER	AMOUNT	CHECK AMOUNT
01*133242	WORKPLACE CENTRAL	MATERIAL & SUPPLIES- PAPER (4) SILVER DESK HOLDER FOR COM BATTERIES, CALENDAR, FLASH DRI CALENDAR STAPER, SCISSORS, TAPE SHEARS COLORED PAPER	32.32 88.32 94.92 4.98 10.46 9.08 87.84	01-401-200- 01-401-200- 01-410-200- 01-401-320- 01-415-240- 01-415-240- 01-452-200-	32.32 88.32 94.92 4.98 10.46 9.08 87.84	327.92
04*9358	ALL STAR PRODUCTIONS	PARKS GAC- FINAL PMT FOR TRIP	896.80	04-384-100-	896.80	896.80
04*9359	CAROL HARTMAN	PARKS GAC- 4TH QUARTER PHONE A	105.00	04-384-100-	105.00	105.00
04*9360	CHERRY LANE FLOWER SHOP	GAC- CHRISTMAS PARTY FLOWERS	107.45	04-384-100-	107.45	107.45
04*9361	CURRAN TRAVEL, INC.	PARKS GOLDEN AGE CLUB- DEPOSIT	500.00	04-384-100-	500.00	500.00
04*9362	ALEX LEVY, PETTY CASHIER	PARKS GAC- TIP FOR CAESARS 01/	52.00	04-384-100-	52.00	52.00
04*9363	JOANNE HARTSHORNE	ESCROW RETURN	2,500.00	04-388-100-	2,500.00	2,500.00
23*132998	WILLOW GROVE FIRE COMPANY	REIMB FOR LOAN #P31000322	965.26	23-471-300-	965.26	965.26
23*133111	RICOR USA, INC.	LEASE PAYMENTS- JANUARY 2022	1,722.96	23-471-600-	1,722.96	1,722.96
35*2993	PECO ENERGY - PAYMENT PROCESSING	03440-40115: 12/10/21-01/13/22	9,647.19	35-434-361-	9,647.19	9,647.19
35*2994	PECO ENERGY-PAYMENT PROCESSING	05404-00109: 11/29/21-12/30/21	76.90	35-434-361-	76.90	76.90

GRAND TOTAL OF CHECKS = 930,048.24

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION R-2022-02**

**A RESOLUTION BY THE UPPER MORELAND TOWNSHIP BOARD OF  
COMMISSIONERS APPOINTING MEMBERS TO THE UPPER MORELAND  
TOWNSHIP ZONING HEARING BOARD.**

**WHEREAS**, The Pennsylvania Municipalities Planning Code, Act 247 of 1968, as reenacted and amended, requires that members of the Upper Moreland Township Zoning Hearing Board be appointed by Resolution of the Upper Moreland Township Board of Commissioners; and

**WHEREAS**, the Board of Commissioners desires to appoint members to the Upper Moreland Township Zoning Hearing Board.

**NOW, THEREFORE, BE IT RESOLVED**, by the Upper Moreland Township Board of Commissioners that the following members are hereby appointed to the Upper Moreland Township Zoning Hearing Board, for the specified terms and positions:

1. Francis Calter, Member  
Appointment: 2/7/2021  
Term Expiration: 12/31/2026

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

ATTEST:

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

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Matthew H. Candland, Secretary

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Kip McFatridge, President

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. R-2022-03**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF UPPER MORELAND TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA, AUTHORIZING THE TOWNSHIP ADMINISTRATION TO PROCEED WITH THE ISSUANCE OF GENERAL OBLIGATION BONDS.**

**WHEREAS**, Upper Moreland Township (the “Township”), Montgomery County, is a duly organized Pennsylvania First-Class Township; and

**WHEREAS**, the Township is validly existing as a body corporate and politic, with full power and authority under the Local Government Unit Debt Act, 53 Pa. C.S. Chs. 80-82 (“Debt Act”) to issue General Obligation Bonds to fund improvement projects; and

**WHEREAS**, the Township desires to issue General Obligation Bonds in the amount of Three Million (\$3,000,000.00) Dollars, the proceeds of which will be used towards the acquisition of real property and renovations and development of said acquired real property.

**NOW, THEREFORE, BE IT RESOLVED**, that the Upper Moreland Township Board of Commissioners does hereby authorize the Township Administration to work with PFM Financial Advisors LLC, as Independent Financial Advisor, Saul Ewing Arnstein & Lehr LLP as Bond Counsel, and the Township’s Solicitor, to proceed with the issuance of General Obligation Bonds, the proceeds of which will be used towards acquisition of real property and renovations and development of said acquired property.

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

Attest:

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Matthew H. Candland, Secretary

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Kip McFatridge, President

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. R-2022-04**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF UPPER MORELAND TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA, APPROVING THE SALE OF CERTAIN VEHICLES AND EQUIPMENT.**

**WHEREAS**, Upper Moreland Township (the "Township") is in the possession of certain vehicles used by the Upper Moreland Township Police Department (the "Police Vehicles"), a true and correct description of which vehicles are attached hereto as Exhibit "A"; and

**WHEREAS**, the Commonwealth of Pennsylvania, under the First-Class Township Code, 53 P.S. §56501, authorizes the Township to sell its personal property as deemed to be in the best interest of the Township, upon approval of the Township Board of Commissioners by resolution, without advertising for bids or sale at public auction to the highest bidder where said Township personal property is to be sold to another government or political subdivision; and

**WHEREAS**, the Township desires to sell the Police Vehicles to the Maryland State Police Department for the sums of Three Thousand (\$3,000) Dollars and Eight Thousand (\$8,000) Dollars, and the Upper Moreland Township Board of Commissioners has deemed it to be in the best interest of the Township.

**NOW, THEREFORE, BE IT RESOLVED** by the Upper Moreland Township Board of Commissioners that the sales of the Police Vehicles listed in Exhibit "A" to this resolution are APPROVED.

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

Attest:

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Matthew H. Candland, Secretary

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Kip McFatridge, President

**EXHIBIT "A"**

**VEHICLE DESCRIPTIONS**

<b>UMT Unit No. 3505</b>	<b>2014 Ford Taurus</b>	<b>93,576 Miles</b>	<b>VIN No. 1FAHP2MK0EG120097</b>	<b>Sale Price \$3,000</b>
<b>UMT Unit No. 3508</b>	<b>2016 Ford Explorer</b>	<b>125,000 Miles</b>	<b>VIN No. 1FM5K8AR6GC35642</b>	<b>Sale Price \$8,000</b>

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. R-2022-05**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF UPPER MORELAND TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA, AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION FOR THE 2022 ROUND OF THE MONTCO 2040 IMPLEMENTATION GRANT PROGRAM.**

**WHEREAS**, Upper Moreland Township is located in Montgomery County, Pennsylvania (the “Township”); and

**WHEREAS**, Montgomery County has established the Montco 2040 Implementation Grant Program as a competitive funding program to assist municipalities in implementing the goals of the County Comprehensive Plan, *Montco 2040: A Shared Vision*; and

**WHEREAS**, the County is accepting applications for projects that advance specific goals under either of the County Comprehensive Plan’s three themes: Connecting Communities, Sustainable Places and a Vibrant Economy; and

**WHEREAS**, applications and projects must meet all standard requirements within the Montco 2040 Implementation Grant Program Guidebook; and

**WHEREAS**, the Township wishes to submit an application for a project which meets the County Comprehensive Plan’s themes known as the Warminster Road Sidewalk Project (the “Project”); and

**WHEREAS**, the Project involves the installation of approximately five hundred (500) feet of concrete sidewalk along the southern side of Warminster Road from Greenbelt Road to Mill Road; and

**WHEREAS**, Upper Moreland Township wishes to obtain \$200,000 for the Warminster Road Sidewalk Project from the Montco 2040 Implementation Grant Program to provide funding; and

**WHEREAS**, Upper Moreland Township has pledged local matching funds in the amount of \$40,000 for the Project;

**WHEREAS**, the Township’s Community Development Committee has had occasion to review said Project during its January 10, 2022, public meeting and has recommended the Township submit applications for the same.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Upper Moreland Township hereby authorizes the Township Manager to prepare and file an application requesting funding for the Project; and hereby authorizes the Board President and Township Manager to sign any applications required on Upper Moreland Township’s behalf, as well as to

assemble such information as shall be required to pursue such applications as may be appropriate for funding under the Montco 2040 Implementation Grant Program for the Project.

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

Attest:

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

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Matthew H. Candland, Secretary

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Kip McFatridge, President

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. R-2022-06**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS OF UPPER MORELAND TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA, CERTIFYING THE ACTIVE MEMBERS OF THE TOWNSHIP'S VOLUNTEER FIRE COMPANIES ELIGIBLE TO RECEIVE THE 2021 TAX CREDITS PURSUANT TO THE VOLUNTEER SERVICE CREDIT PROGRAM.**

**WHEREAS**, Upper Moreland Township is located in Montgomery County, Pennsylvania (the "Township"); and

**WHEREAS**, On December 7, 2020, the Township enacted Ordinance No. 1715 (codified as Chapter 310 to the Upper Moreland Township Code of Ordinances) pursuant to the powers vested to it by the Commonwealth of Pennsylvania Legislature's Act 172 of 2016, which provides the Township with the option to offer a real estate and/or earned income tax credit to active members of volunteer fire companies through a volunteer service credit program; and

**WHEREAS**, pursuant to Section 310-311 of the Upper Moreland Township Code of Ordinances (the "Code"), the Fire Chief of the volunteer fire companies shall annually transmit to the Township Manager an eligibility list of all volunteers that they believe to have met the minimum criteria for the Volunteer Service Credit Program; and

**WHEREAS**, pursuant to Section 310-313, the Board of Commissioners shall review all applications and supporting documentation and shall certify all qualifying volunteers on or before March 1st of each year to receive these credits for any earned income taxes and/or real property taxes paid or payable to the Township during or for the previous calendar year only.

**NOW, THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Upper Moreland Township upon review of the eligibility list of all volunteers put forth by the Fire Chief of the volunteer fire companies and the applications and supporting documentation provided does hereby certify the following qualifying volunteers as eligible to receive the voluntary service program credits for the 2021 tax year:

Brian Drennen	John Jurel
Brian Focht	James Hotchkiss
Timothy Focht	Donald Tucker
Charles Jones, Jr.	Chris Jones
Charles Jones, III	Lauren Jones

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

Attest:

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

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Matthew H. Candland, Secretary

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Kip McFatridge, President



## MEMORANDUM

**TO:** Matthew Candland, Manager  
Upper Moreland Township

**FROM:** Anton Kuhner, P.E., PTOE  
Chad Dixson, AICP, PP

**DATE:** January 7, 2022

**SUBJECT:** Transportation Impact Fee Adjustment

Based upon the current state law, which governs the enactment and administration of transportation impact fees, the Township may request its Transportation Impact Fee Advisory Committee to review the impact fee charges within the Township. The proposed transportation improvement costs may be recalculated based upon the construction cost index as published in the *American City/County Magazine* or the *Engineering News Record* magazine. Since your impact fee was adopted in July 2017, McMahon recommends that the Committee review the information below for consideration in recalculating the impact fee charge.

The current impact fee for Upper Moreland Township is \$1,904 per "new" weekday afternoon peak hour trip. Below is a chart indicating the prior and most recent Construction Cost Index (CCI) values as published by the *Engineering News Record* magazine.

	July 2017	December 2021
Construction Cost Index (CCI)	12,951	14,940

A comparison of the CCI's identified above indicates that an increase in the index of 15.36% has occurred over the past 4.5 years. Applying this percent change to the existing impact fee established in 2017 would result in an increase of **\$292.45**, updating the Township's transportation impact fee to **\$2,196.45** per "new" afternoon peak hour trip.

McMahon recommends that the Township consider approving the updated transportation impact fee, based upon the construction cost indices of today, and calculating costs since the time of inception to implement your capital transportation improvements. If the Township decides to move forward, we can provide further information on the specific steps required to adopt the revised impact fee. If you have any questions, please do not hesitate to contact one of us.

BMJ/CED

I:\eng\UPPERMO1\806056 - General Traffic Services\Correspondence\Out\Township\2022-01-07 Impact Fee Adjustment per CCI.docx

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. R-2022-07**

**A RESOLUTION GRANTING A CONDITIONAL WAIVER OF LAND DEVELOPMENT APPROVAL FOR THE APPLICANT, ANNE MARIE KIESER, TO RECORD A CORRECTED DEED TO THE PARCELS LOCATED AT 2500 EASTON ROAD AND Sycamore Avenue, Willow Grove, Upper Moreland Township.**

**WHEREAS**, Anne Marie Kieser (“Applicant”) has requested the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania issue a waiver of land development (the “Waiver Request”) in connection with the submission of corrected deeds to the Office of the Recorder of Deeds for Montgomery County on the properties located at 2500 Easton Road and Sycamore Avenue in Upper Moreland Township (the “Project”); and

**WHEREAS**, Applicant owns Montgomery County Tax Map Parcel Nos. 59-00-05251-00-9 which consists of approximately 25,200 sf and is improved with a Sunoco Gas Station and Convenience Store, parking spaces with associated curbing and sidewalk (the “Easton Parcel”); And Tax Map Parcel No. 59-00-16825-00-9 which consists of approximately 18,606 sf and which is a vacant lot and contains an access drive connecting the Brickhouse Tavern & Tap to Easton Road at the corner of Easton & Sycamore Road (the “Sycamore Parcel”)(collectively the “Property”); and

**WHEREAS**, Applicant has requested a waiver of land development to resolve a deed recording issue; as despite being the legal owner to both parcels and the Montgomery County Board of Tax Assessment’s treatment of the parcels as separate and apart, a deed in the chain of title to the Property’s filed in 1969 in the Office of the Recorder of Deeds at Deed Book 3559, Page 319 erroneously combined the legal metes and bounds descriptions. As a result, the Office of the Recorder of Deeds has required Applicant to acquire an official determination from Upper Moreland Township that the deeds are to be treated as separate parcels without first obtaining subdivision approval; and

**WHEREAS**, Applicant has submitted the following in support of the Waiver Request: (1) Deed to the Property recorded August 11, 1967, in the Office of the Recorder of Deeds for Montgomery County at Deed Book 3365, Page 221 with separate metes and bounds legal descriptions for the Easton and Sycamore properties; (2) Deed to the Property recorded June 23, 1969, in the Office of the Recorder of Deeds for Montgomery County at Deed Book 3559, Page 319 which contains an erroneous combined metes and bounds legal description for the Easton and Sycamore properties, and; (3) Deed to the Property recorded September 13, 1989 in the Office of the Recorder of Deeds for Montgomery County at Deed Book 4923, Page 684 whereby Applicant’s father-in-law William C. Kieser acquired title to the Property as a Life Estate Holder with Applicant and her husband Curtis Kieser, Jr. (deceased) as Remaindermen; which documents are attached as **Exhibit “A”**; and

**WHEREAS**, based on Applicant's presentation of the Project on January 10, 2022, the Upper Moreland Township Community Development Committee has recommended a Waiver of Land Development; and

**WHEREAS**, the Upper Moreland Township Board of Commissioners has determined that based on the testimony and reviews of Township Consultants, Applicant has satisfactorily established that the Waiver Request will not be contrary to the public interest.

**NOW, THEREFORE, BE IT RESOLVED**, by the Upper Moreland Township Board of Commissioners that Land Development for the Project is hereby waived subject to the satisfaction of the following conditions:

1. Except as modified herein, Applicant shall comply with all other applicable Township ordinances, County, Commonwealth and Federal statutes, rules, and regulations, and will obtain all applicable permits and approvals including but not limited to, obtaining the approval of the fire marshal, PennDOT, Montgomery County Conservation District permits, and DEP permits.
2. This Waiver of Land Development is expressly conditioned upon Applicant's obligation to consult with the Office of the Montgomery County Tax Assessor and to provide the Township with a corrected deed containing language for the review and approval of the Township Solicitor's office prior to recording said corrected deed with the Office of the Recorder of Deeds for Montgomery County.
3. This Resolution will expire two years from the date of this Resolution, unless extended in writing by the Township.
4. Should Applicant violate any of the foregoing conditions, this Conditional Waiver of Land Development shall be deemed rescinded, and Applicant shall be required to proceed with Land Development pursuant to Chapter 300, Article VI of the Township's Code of Ordinances.
5. This Conditional Waiver of Land Development Application does not and shall not authorize the construction of improvements or buildings exceeding those shown on the Plans. Furthermore, this Conditional Waiver of Land Development Application shall be rescinded automatically upon Applicant's or Applicant's agent's failure to accept, in writing, all conditions herein imposed within ten (10) days of receipt of this Resolution, such acceptance to be evidenced by Applicant's or Applicant's agent's signature below.
6. By approving this Resolution, Applicant is signifying acceptance of the conditions contained herein.

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

Attest:

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

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Matthew H. Candland, Secretary

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Kip McFatridge, President

***THE UNDERSIGNED HEREBY AGREES TO THE ABOVE CONDITIONAL WAIVER OF  
LAND DEVELOPMENT RESOLUTION:***

**APPLICANT**

---

**ANNE MARIE KIESER**

Date: \_\_\_\_\_

## **EXHIBITS**

**RECORDER OF DEEDS**  
MONTGOMERY COUNTY PENNSYLVANIA  
*Jeanne Sorg*

One Montgomery Plaza  
Swede and Alry Streets ~ Suite 303  
P.O. Box 311 ~ Norristown, PA 19404  
Office: (610) 278-3289 ~ Fax (610) 278-3869

I hereby certify that the following is a true and correct  
copy of the original document  
recorded in Montgomery County, PA



*Jeanne Sorg*  
Jeanne Sorg, Recorder of Deeds



000635

CORPORATION DEED, NO. 19

Printed for and sold by John G. Clark Co., 120 S. Broad Street, Phila.

AUG-11-67 00066 KISS 635 B -- 7.00

# This Indenture

Made the 3rd day of AUGUST in the year of our Lord one thousand nine hundred and sixty-seven BETWEEN

VEEDOL REALTY COMPANY, a Delaware Corporation

(hereinafter called the Grantor), of the first part, and

JOSEPH B. SIMON & CO, a Partnership

(hereinafter called the Grantee), of the other part,

Witnesseth, That the said Grantor

PIVÉ HUNDRED  
for and in consideration of the sum of ONE HUNDRED EIGHTY THOUSAND (\$180,500.00)  
DOLLARS

lawful money of the United States of America, unto it well and truly paid by the said  
Grantees;

at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged,  
hath granted, bargained, sold, aliened, enfeoffed, released and confirmed, and by these presents  
doth grant, bargain, sell, alien, enfeoff, release and confirm unto the said Grantees, their heirs,  
executors, administrators, successors, and assigns, the premises hereinafter described  
being purchased with partnership funds and to be held as partnership property,

ALL THAT CERTAIN lot or piece of ground, SITUATE in the Township of Upper Moreland,  
County of Montgomery and State of Pennsylvania, bounded and described as follows, to wit:

BEGINNING at a point on the Southeasterly side of Sycamore Avenue (Sixty feet wide) at the  
point of curvature of a curve to the right connecting the Southeasterly side of Sycamore Avenue  
with the Southwesterly side of Easton Road (Eighty feet wide); thence along said curve to the  
right with a radius of Ten and no One-hundredths feet an arc distance of Twenty-one and Ten  
One-hundredths feet to the point of tangency on the Southwesterly side of Easton Road; thence  
along the Southwesterly side of Easton Road South Sixteen degrees Fifty-eight minutes Thirty  
seconds East One Hundred Sixty-four and Ninety One-hundredths feet to an iron pin; thence  
along lands now or late of Albert G. Phy South Forty-two degrees Seven minutes West One  
Hundred Forty feet to an iron pin; thence along other lands of Tide Water Realty North  
Sixteen degrees Fifty-eight minutes Thirty seconds West One Hundred Eighty-two and  
Fifty-four One-hundredths feet to a point on the Southeasterly side of Sycamore Avenue; thence  
along the Southeasterly side of Sycamore Avenue North Forty-two degrees Seven minutes East  
One Hundred Twenty-two and Thirty-six One-hundredths feet to a point and the place of  
beginning.

ACREAGE 11.856-00 square feet.

ALSO ALL THAT CERTAIN lot or piece of ground, SITUATE in the Township of Upper  
Moreland, County of Montgomery and State of Pennsylvania, bounded and described according

BOOK 3356 Pg 221

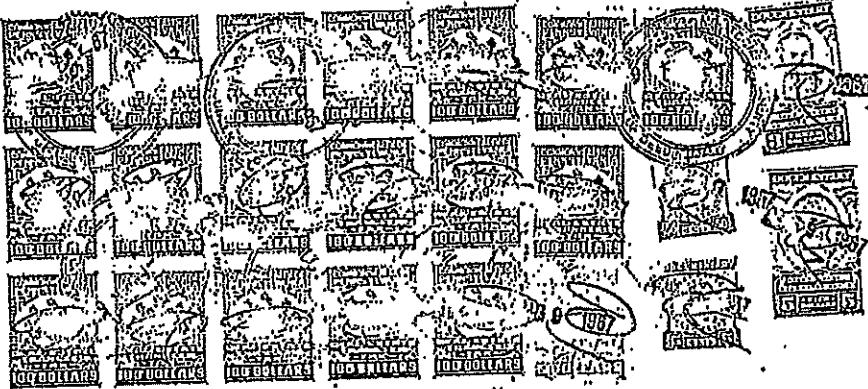
to a Plan and Survey made by David Melchner, Registered Surveyor, dated the Fourteenth day of July A.D. 1959, revised the Thirty-first day of May A.D. 1960, as follows to wit:

BEGINNING at an iron pin on the Southeasterly side of Sycamore Avenue Sixty foot wide, which iron pin is located South Forty-two degrees Seven minutes West One Hundred Twenty-two and Thirty-six One-hundredths feet measured along the Southeasterly side of Sycamore Avenue from the point of curvature of a curve to the right connecting Sycamore Avenue with Easton Road (Eighty feet wide); thence along land of Veadol Realty Company South Sixteen degrees Fifty-eight minutes Thirty seconds East One Hundred Eighty-two and Fifty-four One-hundredths feet to an iron pin; thence along lands now or late of Albert C. Phy South Forty-two degrees Seven minutes West Eighty-three and Ninety-seven One-hundredths feet to a monument; thence along lands now or late of Joseph A. Bixler North Forty-eight degrees Twenty-six minutes West One Hundred Fifty-six and Sixty-four One-hundredths feet to a point on the Southeasterly side of said Sycamore Avenue; thence along the said side of Sycamore Avenue North Forty-two degrees Seven minutes East One Hundred Seventy-nine and Twenty-four One-hundredths feet to an iron pin and the point and place of beginning.

RECORDING 20,613.20 square feet.

BEING as respects the premises first hereinabove described, the same premises which TideWater Realty Company, a Delaware Corporation, by Deed dated the Eighth day of July A.D. 1960 and recorded at Montgomery County in the Office for the Recording of Deeds in Deed Book 3072 page 201, granted and conveyed unto Veadol Realty Company, a Delaware Corporation, in fee.

REING as respects the premises second herein described, the same premises which Tidewater Oil Company, a Delaware Corporation, by Deed dated the 7th day of August A.D. 1967 and intended to be forthwith recorded at Montgomery County in the Office for the Recording of Deeds, granted and conveyed unto Veadol Realty Company, a Delaware Corporation, in fee.



Together with all and singular, Ways, Waters, Water-Courses, Rights, Liberties, Privileges, Hereditaments and Appurtenances, whatsoever thereunto belonging, or in any wise appertaining, and the Reversions and Remainders, Rents, Issues and Profits thereof; and all the estate, right, title, interest property, claim and demand whatsoever, of it, the said Grantor

in law, equity,

or otherwise howsoever, of, in, and to the same and every part thereof,

To have and to hold the said lot or piece of ground \_\_\_\_\_

Hereditaments and Premises hereby granted, or mentioned and intended so to be  
with the Appurtenances, \_\_\_\_\_ unto the said Grantees, their heirs, executors,  
administrators, successors and Assigns, to and for the only proper use and behoof of the said Grantees, their heirs, executors,  
administrators, successors and Assigns, forever, as partnership property.



With the said Grantor, for itself, its successors

both by

these presents, covenant, grant and agree, to and with the said Grantees, their heirs, executors, administrators, successors and Assigns, that it \_\_\_\_\_ the said Grantor, its successors

all and singular the Hereditaments and Premises herein above described and granted, or mentioned and intended so to be, with the Appurtenances, unto the said Grantees, their heirs, executors, administrators, successors and Assigns, against it the said

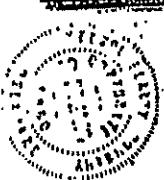
Grantor, its successors \_\_\_\_\_ and against all and every Person or Persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it, them \_\_\_\_\_ shall and will or any of them, \_\_\_\_\_

WARRANT and forever DEFEND

In witness whereof, the said Grantor hath hereunto caused to be affixed its common or corporate seal duly attested, dated the day and year first above written.

The state wherein affixed represents  
the state of \_\_\_\_\_ including  
Miles and Valuations.

Seal and Signature



VEEDOL REALTY COMPANY  
By Julian Jones Vice President  
Attest Orrell Assistant Secretary

Received the day of the date of the within or foregoing Indenture of the within named Grantee  
the full consideration money herein mentioned.

WITNESS AS FOLLOWS

ON 100,000.00 DOLLARS

IN THE NAME OF VEEDOL REALTY COMPANY

BY Julian Jones Orrell

BOOK 3356 pg 223

STATE OF NEW YORK

Commonwealth of Pennsylvania

County of New York

On this, the 3rd day of AUGUST, 1967, before me, Ruth C. Mercer  
the undersigned officer,  
personally appeared Jack O'Farrell who acknowledged himself (herself)  
to be the Vice President of VEEDOL REALTY COMPANY  
a corporation, and that he as such Vice President is being authorized to do so, executed  
the foregoing instrument for the purposes therein contained by signing the name of the corporation by  
himself (herself) as Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Ruth C. Mercer

Notary Public

My Commission Expires

RUTH C. MERCER  
NOTARY PUBLIC, State of New York  
No. 34-163289  
Qualified in West County  
Commission Issued with N.Y. State  
8 County Co. Clerk  
Term Expires March 31, 1969

It is hereby certified that the address  
of the Grants within named is

226 4th St  
J. Shan

6150

COMMONWEALTH AND  
TITLE INSURANCE COMPANY  
226 4th Street, Suite 200  
Montgomery County, Pa.



C 300-332 M

VEEDOL REALTY COMPANY

TO

JOSEPH B. SIMON & CO.  
2 Eastmoreland

Business: Eastmore Avenue  
Upper Moreland, Pa.  
Montgomery County, Pa.

8-66 Jea C. Clark Co. Recd.

2)

Recorder

Recorded in the office for recording of deeds in and for Montgomery County

in Deed Book. No. 3356 page 221 &c.

Witness my hand and seal of office this 11th

day of August Anno Domini 19 67

John J. Magill

Recorder

**RECORDER OF DEEDS**  
MONTGOMERY COUNTY PENNSYLVANIA  
*Jeanne Sorg*

One Montgomery Plaza  
Swede and Alvy Streets ~ Suite 303  
P.O. Box 311 ~ Norristown, PA 19404  
Office: (610) 278-3289 ~ Fax (610) 278-3869

I hereby certify that the following is a true and correct  
copy of the original document  
recorded in Montgomery County, PA



*Jeanne Sorg*  
Jeanne Sorg, Recorder of Deeds



00106  
00106

JUL 23 1969 00071 DEEDS 1060 A --- 8.00

THIS INDENTURE

MADE THE 12<sup>th</sup> day of June in the year of our  
Lord one thousand nine hundred and sixty-nine (1969)

BETWEEN JOSEPH B. SIMON and JOHN C. SIMON, co-partners  
trading as JOSEPH B. SIMON & CO., a partnership (hereinafter  
called the Grantor), of the one part, and HUMBLE OIL & REFINING  
COMPANY, a Delaware Corporation authorized to transact business  
in Pennsylvania. (hereinafter called the Grantee), of the other  
part,

WITNESSETH that the said Grantor for and in consideration  
of the sum of One Hundred Ninety Thousand Dollars (\$190,000.00)  
lawful money of the United States of America, unto it shall and  
truly paid by the said Grantee, at or before the sealing and  
delivery hereof, the receipt whereof is hereby acknowledged, has  
granted, bargained and sold, released and confirmed, and by these  
presents does grant, bargain and sell, release and confirm unto  
the said Grantee, its successors and assigns,

All that lot or certain parcel of ground situate on the  
southwest corner of Easton Road and Sycamore Avenue,  
Upper Moreland Township, Montgomery County, Pa., as shown  
on a plan thereof prepared by J. Walter Cozzens & Associates,  
Inc., of Havertown, Pa., dated September 9, 1967, and more  
fully described as follows:

Beginning at an iron pipe set at the point of intersection  
of the westerly right-of-way line of Easton Road, U. S. 611

3550 & 319

11559 69047 1.16.13 680  
380

(80 feet wide), with the southerly right-of-way line of Sycamore Avenue (60 feet wide) (both lines produced); thence extending South 16 degrees 58 minutes 30 seconds East, 182.54 feet along the aforesaid right-of-way line of Easton Road to an iron pipe; thence leaving said Easton Road and extending along lands now or late of Albert C. Fly South 42 degrees 07 minutes West, 223.97 feet to a surveyor's monument set on the westerly edge of a 5-foot wide drainage easement; thence extending along the easterly edge of lands of Joseph A. Bixler and the westerly edge of the aforesaid 5-foot wide drainage easement North 48 degrees 26 minutes West, 156.64 feet to an iron pipe set on the southerly edge of Sycamore Avenue at the point where it widens from a 50-foot right-of-way to a 60-foot right-of-way; thence extending along the southerly right-of-way line of Sycamore Avenue (60 feet wide) North 42 degrees 07 minutes East, 319.24 feet to the point and place of beginning.

Containing 42,469. square feet of land, be it more or less.

Being the same premises which Veadol Realty Company, (Delaware Corp.) by Deed dated August 3, 1967 and recorded in Montgomery County in Deed Book 3356 page 221 conveyed unto Joseph B. Simon & Co. (a Co-partnership), in fee.

TOGETHER with all and singular the buildings, improvements, ways, streets, alleys, driveways, passages, waters, water-courses, rights, liberties, privileges, hereditaments and appurtenances, whatsoever unto the hereby granted premises belonging, or in any wise appertaining, and the reversions and remainders, rents, issues, and profits thereof; and all the estate, right, title, interest property, claim and demand whatsoever of the said Grantor, as well at law as in equity, of, in, and to the same.

TO HAVE AND TO HOLD the said lot or piece of ground with the buildings and improvements thereon erected hereditaments and

-2-

11559 69047 1.16.13 680  
380

premises hereby granted, or mentioned, and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, to and for the only proper use and behoof of the said Grantee, its successors and assigns forever.

AND the said Grantor, for itself and its successors, does covenant, promise and agree, to and with the said Grantee, its successors and assigns, by these presents, and it, the said Grantor and its successors, all and singular the hereditaments and premises hereby granted or mentioned and intended so to be, with the appurtenances, unto the said Grantee, its successors and assigns, against it, the said Grantor, its successors and against all and every person and persons whomsoever lawfully claiming or to claim the same or any part thereof, by, from or under it, then, or any of them, shall and will WARRANT and forever DEFEND.

IN WITNESS WHEREOF, the Grantor has executed and sealed this Indenture. Dated the day and year first above written.

SEALED AND DELIVERED  
in the presence of us:

Frederick W. Pease

John E. Karsley

JOSEPH B. SIMON & CO.,

Joseph B. Simon (SEAL)

John C. Simon

-3-

Inv 3559 pg 321

COMMONWEALTH OF PENNSYLVANIA : ss  
COUNTY OF PHILADELPHIA

On this, the 12 day of June, 1969, before me,  
personally appeared JOSEPH B. SIMON and JOHN C. SIMON, the  
undersigned Officer, known to me (satisfactorily proven) to be  
the persons whose names are subscribed to the foregoing indenture,  
and acknowledged that they are all of the partners of Joseph B.  
Simon & Co., a partnership, and that they executed the foregoing  
indenture for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official  
seal.

*Craig O. Goldstein*

My Commission Expires:  
July 1970, 1971, 1972  
By Commission Expiry October 15, 1972

NOTE: *100 Dollars*  
Value of Premises as defined by  
Ordinance is \$11,000.00 and Tax  
Paid on such value  
COURT OF COMMON PLEAS OF BALTIMORE COUNTY  
100 Dollars

Address for service  
P.O. Box 1288  
Baltimore, Md. 21208

PPU 3559 pg 322

COMMONWEALTH LAND  
TITLE INSURANCE COMPANY

C 360 - 2468 - 1150  
7-5-62

Deed

JOSEPH B. SIMON and  
JOHN C. SIMON, co-partners  
to JOSEPH B. SIMON & CO.

to  
HUMBLE OIL & REFINING  
COMPANY

Premises: Eastern Road and  
Sycamore Ave  
Upper Moreland Twp.  
Montgomery Co., Pa.

69 HV 90.11 E2 Nop

①

Montgomery County S. S.  
Recorded in the Office for Recording of Deeds &c.  
In and for said county in... Deed, book  
No. 3559, Page 219, 80.  
Witness my hand and seal of office this 23rd  
day of June, 1969  
Recorder

*Paul C. Redman*

3569 - 323

016032

88-11113 PH

DEED

REALTY TRANS. TAX PAID
STATE 5,000. 00
LOCAL 5,000. 00
PER 5.00

THIS INDENTURE made this September 5, 1989, by and between AMENTA'S SERVICE CENTER, INC. and THOMAS R. AMENTA (collectively, "Grantors"), and C. WILLIAM KIESER ("Life Estate Holder") and CURTIS KIESER JR. and ANNE MARIE KIESER, his wife (collectively, "Remaindermen"; Life Estate Holder and Remaindermen collectively, "Grantees");

WITNESSETH, that the Grantors for and in consideration of the sum of FIVE Hundred Thousand & 00/100 Dollars (\$ 500,000.00), lawful money of the United States of America, unto them well and truly paid by the Grantees at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, enfeoffed, released, and confirmed, and by these presents do grant, bargain, sell, alien, enfeoff, release, and confirm unto the Life Estate Holder, for the term of his natural life only, and upon his death in fee simple absolute to the Remaindermen, their respective heirs and assigns, as tenants by entirities:

ALL THAT CERTAIN tract or parcel of land situated in Upper Moreland Township, Montgomery County, Pennsylvania, described in Exhibit "A" attached hereto and made a part hereof;

TOGETHER with all and singular the buildings, improvements, ways, streets, alleys, passages, waters, watercourses, rights, liberties, privileges, hereditaments, and appurtenances whatsoever thereunto belonging, or in any wise appertaining, and the reversions, remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, property, claim, and demand whatsoever in and to the same and every part thereof;

TO HAVE AND TO HOLD the said tract or parcel of land above described, with the buildings and improvements thereon erected, the hereditaments and premises hereby granted, or mentioned and intended so to be, with the appurtenances, unto the Grantees, their respective heirs and assigns, to and for the only proper use and behoof of the Grantees, their respective heirs and assigns, forever;

AND the Grantors, for themselves and their successors, do by these presents covenant, grant and agree, to and with the Grantees, their respective heirs and assigns, that they, the Grantors and their successors, all and

MR. 4923 684

singular the hereditaments and premises herein described and granted, or mentioned and intended so to be, with the appurtenances, unto the Grantees, their respective heirs and assigns, against the Grantors and their successors, and against all and every other person and persons whomsoever lawfully claiming or to claim the same, or any part thereof, by, from, or under them or any of them, shall and will warrant and forever defend.

IN WITNESS WHEREOF the Grantors have caused this Deed to be duly executed the day and year first above written.

(Corporate Seal)

Attest:

By: Thomas R. Ament  
Name: Thomas R. Ament  
Title: Secretary

Amenta's Service Center, Inc.

By: Thomas R. Ament  
Name: Thomas R. Ament  
Title: President

Witness:

J. P. F.

Thomas R. Ament (Seal)  
Thomas R. Ament

I hereby certify that  
the correct address of  
the Grantees is:

501 Country St.  
Quincy, Ill. 19425

By: John W. Kuhn  
For Grantees

MR 4923: 685

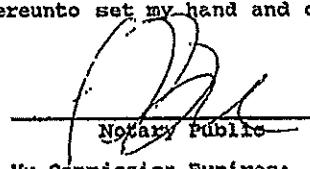
## COMMONWEALTH OF PENNSYLVANIA

: SS.

## COUNTY OF MONTGOMERY

On this the 12 day of September 1989, before me, a notary public in and for the Commonwealth of Pennsylvania, the undersigned officer, personally appeared Thomas R. Mangan, who acknowledged himself to be the President of AMENTA'S SERVICE CENTER, INC., a corporation, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public

My Commission Expires:

NOTARIAL SEAL  
DOMINIC J. MOGNIERI, Notary Public  
Upper Southampton Township, Bucks County  
My Commission Expires July 18, 1991

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE

PERMIT	901392	900.00
TRANSFER	901392	
TAX	901392	
PERMIT	901392	

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE

PERMIT	901392	900.00
TRANSFER	901392	
TAX	901392	
PERMIT	901392	

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE

PERMIT	901392	900.00
TRANSFER	901392	
TAX	901392	
PERMIT	901392	

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE

PERMIT	901392	900.00
TRANSFER	901392	
TAX	901392	
PERMIT	901392	

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE

PERMIT	901392	500.00
TRANSFER	901392	
TAX	901392	
PERMIT	901392	

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF REVENUE

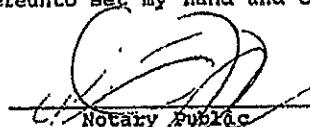
PERMIT	901392	900.00
TRANSFER	901392	
TAX	901392	
PERMIT	901392	

COMMONWEALTH OF PENNSYLVANIA : SS.  
COUNTY OF MONTGOMERY :

On this the 5<sup>th</sup> day of September 1989, before me, a notary public in and for the Commonwealth of Pennsylvania, the undersigned officer, personally appeared THOMAS R. AMENTA, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

(NOTARIAL SEAL)

  
Notary Public

My Commission Expires:

NOTARIAL SEAL  
DOMINIC J. MCGARRY, NOTARY PUBLIC  
Upper Southampton Township, Bucks County  
My Commission Expires July 18, 1991

Blk 4923 687

EXHIBIT "A"

Description of Tract or Parcel of Land



ALL THAT CERTAIN parcel of ground situate on the Southwest corner of Easton Road and Sycamore Avenue, Upper Moreland Township, Montgomery County, Pennsylvania, as shown on a Plan thereof prepared by J. Walter Cozzens & Associates, Inc., of Havertown, Pa., dated September 9, 1967, and more fully described as follows, to wit"

BEGINNING at an iron pipe set at the point of intersection of the Westerly right-of-way line of Easton Road, U.S. 611, (80 feet wide), with the Southerly right-of-way line of Sycamore Avenue (60 feet wide) (both lines produced); thence extending South 16 degrees 58 minutes 30 seconds East 182.54 feet along the aforesaid right-of-way line of Easton Road to an iron pipe; thence leaving said Easton Road and extending along lands now or late of Albert C. Phy South 42 degrees 07 minutes West 223.97 feet to a surveyor's monument set on the Westerly edge of a 5-foot wide drainage easement; thence extending along the Easterly edge of lands of Joseph A. Bixler and the Westerly edge of the aforesaid 5-foot wide drainage easement North 48 degrees 26 minutes West 156.64 feet to an iron pipe set on the Southerly edge of Sycamore Avenue at the point where it widens from a 60-foot right-of-way to a 60 foot right-of-way; thence extending along the Southerly right-of-way line of Sycamore Avenue (60 feet wide) North 42 degrees 07 minutes East 319.24 feet to the point and place of beginning. CONTAINING 42,469 square feet of land, be it more or less.

BEING County Parcel Nos. 59-00-05251-00-9 and 59-00-16825-00-9.

BEING the same premises which Thomas R. Amenta by Indenture bearing date the 28th day of May A.D. 1987 and recorded in the office of the Recorder of Deeds of Montgomery County in Deed Book 4839 page 1889 granted and conveyed unto Amenta's Service Center, Inc.

SUBJECT to an Easement Agreement dated February 1, 1984 between Exxon Corporation, Grantor, and Steak and Ale of Pennsylvania, Grantee for a 27 foot wide driveway easement.

MONTGOMERY COUNTY COMMISSIONERS REGISTRY  
59-00-16825-00-9 UPPER MORELAND  
SYCAMORE AVE  
AMENTA'S SERVICE CENTER INC  
B 046 U 007 L 2203 DATE: 09/13/89

Received in the Office of Recorder of Deeds 6-6-89  
10-12-89  
684 4923  
and seal 27-9-89  
4 c. witness in record

SEP 13 1989

MONTGOMERY COUNTY COMMISSIONERS REGISTRY  
59-00-05251-00-9 UPPER MORELAND  
2500 EASTON RD  
AMENTA'S SERVICE CENTER INC  
B 046 U 127 L 0260 DATE: 09/13/89

Maryanne B. Bickelbush  
Recorder

590011297009 59050.051	59050.050	590016759003 59050.056	590016759000 59050.056	590016759003 59050.041
590011297004 59050.052	59050.053	590016756006 59050.055	590016753009 59050.054	59001675251009 59046127
590011294006 59046032	590016750003 59046032	590016750009 59046041	590016828009 59046007	
590011281008 59036020	59036020	590016747006 59046040	590016824003 59046043	590016757003 59046004
590016747003 59046039	590016747007 59046039	590016819006 59046044	590016819009 59046045	
590016738006 59046038	590016816005 59046040	590016816009 59046040	590016816003 59046040	
590016738006 59046038	590016816005 59046040	590016816009 59046040	590016816003 59046040	

NOTICE IS HEREBY GIVEN THAT THE ZONING HEARING BOARD OF UPPER MORELAND TOWNSHIP WILL HOLD A PUBLIC HEARING ON THURSDAY, FEBRUARY 10, 2022 AT 7:30 PM AT THE MUNICIPAL BUILDING, 117 PARK AVENUE, WILLOW GROVE, PA. ALL AFFECTED OR INTERESTED PARTIES ARE INVITED TO ATTEND AND OFFER TESTIMONY. A COMPLETE COPY OF THE PETITION TO THE ZONING HEARING BOARD IS AVAILABLE FOR PUBLIC INSPECTION AT THE CODE ENFORCEMENT OFFICE DURING NORMAL BUSINESS HOURS.

**P.H. #22-3**

Petition of Paul Heilman for property located at 3827 Betz Road, Hatboro, PA 19040. Applicant seeks a variance from Upper Moreland Township Code Chapter 350, Art. VI, Sec. 350-31 for a lot area of 10,627 square feet and 10,377 square feet instead of the minimum 14,000 square feet; A variance from Sec. 350-31 for a lot width of 74.55 feet instead of the minimum 80 feet. Applicant proposes to subdivide the existing parcel into two separate parcels for construction of a single-family dwelling. Property located in the R-3 Zoning District.

Paul E. Purtell, Zoning Officer

Elda Maggeo, Secretary

January 27, 2022 and February 3, 2022

Montgomery County Record

Proof of Publications

**UPPER MORELAND TOWNSHIP  
MONTGOMERY COUNTY, PENNSYLVANIA**

**RESOLUTION NO. R-2022-08**

**A RESOLUTION OF THE UPPER MORELAND TOWNSHIP, MONTGOMERY COUNTY, PENNSYLVANIA BOARD OF COMMISSIONERS APPROVING THE TRANSFER OF RESTAURANT LIQUOR LICENSE NO. R-19288 INTO UPPER MORELAND TOWNSHIP BY AMAZON RETAIL, LLC.**

**WHEREAS**, Upper Moreland Township (the “Township”), Montgomery County, is a duly organized Pennsylvania First Class Township; and

**WHEREAS**, Act 141 of 2000 (“the Act”) authorizes the Pennsylvania Liquor Control Board (“PLCB”) to approve, in certain instances, the transfer of restaurant liquor licenses across municipal boundaries within the same county regardless of the quota limitations provided for in Section 461 of the Liquor Code if sales of liquor and malt or brewed beverages are legal in the municipality receiving the license; and

**WHEREAS**, the Act requires the applicant obtain from the receiving municipality a resolution or ordinance approving the inter-municipal transfer of the liquor license prior to the applicant’s submission of an application to the PLCB; and

**WHEREAS**, the Liquor Code stipulates that, prior to adoption of a resolution or ordinance by the receiving municipality, at least one public hearing be held for the purpose of permitting individuals residing within the municipality to make comments and recommendations regarding the applicant’s intent to transfer a liquor license into the receiving municipality; and

**WHEREAS**, an application for transfer filed under the Act must contain a copy of the resolution or ordinance adopted by the municipality approving the transfer of a liquor license into the municipality.

**NOW, THEREFORE, BE IT RESOLVED**, that Amazon Retail, LLC has requested the approval of the Upper Moreland Township Board of Commissioners for the proposed transfer of Pennsylvania restaurant liquor license no. R-19288 (currently held by Hungry Pilgrim, Inc., t/a Oh Bryon’s Roast Beef, 2895 Pine Road, Huntingdon Valley, PA 19006) by Amazon Retail, LLC to its new facility within Upper Moreland Township to be located at 102 Park Avenue, Willow Grove, PA 19090 with the understanding that said transfer must be approved at a later date by the PLCB; and

**BE IT FURTHER RESOLVED**, that the Upper Moreland Township Board of Commissioners has held a properly advertised public hearing pursuant to the notice provisions of Section 102 of the Liquor Code to receive comments on the proposed liquor license transfer on February 7, 2022; and

**BE IT FURTHER RESOLVED**, that the Upper Moreland Township Board of Commissioners approves, by adoption of this Resolution, the proposed inter-municipal transfer of restaurant liquor license no. R-19288 into Upper Moreland Township by Amazon Retail, LLC; and

**BE IT FURTHER RESOLVED**, that transfers, designations and assignments of licenses hereunder are subject to approval by the Pennsylvania Liquor Control Board.

**DULY PRESENTED AND ADOPTED** by the Board of Commissioners of Upper Moreland Township, Montgomery County, Pennsylvania, this 7th day of February, 2022.

Attest:

**UPPER MORELAND TOWNSHIP  
BOARD OF COMMISSIONERS**

---

Matthew H. Candland, Secretary

---

Kip McFatridge, President

**From:** Frey, Craig

**Date:** January 12, 2022

**To:** Michael Taylor, Brandon Ford, [bsine@myhatboro.org](mailto:bsine@myhatboro.org), [cclawell@cheltenham-township.org](mailto:cclawell@cheltenham-township.org), Ed

Frydlewicz, Elsier, David, Ian Hammer, Lisa Erkert, Loschiavo, Christopher, Mark Maxwell

**Subject:** RE: Recycling Consortium - Recommendation Affirmation

Good morning Consortium members,

Upper Dublin's Board of Commissioners met last night and approved the motion to accept the seven-year Processing agreement with Republic Services, with three optional one-year extensions, for \$105 per ton, with the Consortium retaining 100% of the commodity value, in accordance with MSW Consultants' recommendation.

The Board also approved direct hauling of our recyclables to Republic's King of Prussia facility until such time as the Consortium's Recycle Center can be operated more efficiently and under Consortium control.

Springfield Township has also approved the proposal. Once the remaining five municipalities approve the proposal, an agreement with Republic Services will be drafted to be signed by all member municipalities, followed by a resolution.

Please let me know when we can expect your municipality to approve Republic Services' proposal so we can move forward with the agreement.

Thank you,

Craig D. Frey

Superintendent | Sanitation Division

Upper Dublin Township at Commerce | 370 Commerce Drive | Fort Washington, PA 19034





## TECHNICAL MEMORANDUM

**To:** The Montgomery County Recycling Consortium Committee

**Attention:** Craig Frey

**From:** MSW Consultants

**Date:** January 06, 2022

**Subject:** Transfer Station Operations, Transportation (hauling), and Recyclables Processing  
Final Recommendation Regarding Contract Execution

Recycling Consortium,

This memorandum conveys MSW Consultants' professional opinion and formal recommendation to the Recycling Consortium regarding securing services (via contract) to operate the transfer station, to haul recyclables, and to process recyclables originating from the Recycling Consortium's member municipalities. These recommendations were developed with ongoing input and participation from the Recycling Consortium Committee and its legal counsel.

The current contract with JP Mascaro & Sons is set to expire April 21, 2022. Per the procurement documents, the decision to award contracts is set for the end of January 2022. Therefore, a final recommendation needs to be presented to the elected officials in the member municipalities prior to January 28, 2022. The background and basis for the recommendations include the following:

1. The RFP results and proposed pricing for recyclables processing and marketing services provided by JP Mascaro & Sons and Republic Services. A detailed evaluation of processing pricing results was transmitted to the Recycling Consortium in the memo dated 11-01-21.
  - a. Republic Services proposed 7-year processing fees are lower than JP Mascaro & Sons proposed 7-year pricing.
  - b. The 10-year contract price by Republic Services is the same as the 7-year pricing but is not recommended because the 10-year term introduces additional risks for the processor and the Recycling Consortium, particularly in the context of current volatile market conditions.
  - c. The distance/travel time to King of Prussia is shorter than Birdsboro, which is an important financial consideration given the rapidly increasing costs for hauling and the very high transportation pricing proposed by JP Mascaro & Sons.
2. The RFP results and proposed pricing for transfer station operation and transportation services provided by JP Mascaro and Sons. A detailed evaluation of transfer station operations and transportation proposal results was provided to the Recycling Consortium in a memo dated 12-06-21 (previously distributed).
  - a. The proposed fee for the 7-year term is \$54.55 per ton (year 1) is the lowest fee structure offered by JP Mascaro and estimated to cost \$872,800 in year 1. This cost is very high for a facility that can be operated by three persons.
  - b. The proposed hauling fees provided by JP Mascaro were estimated at \$650 per load to haul to TotalRecycle and \$1,289 to haul to Republic's facility in King of

Prussia. These transportation costs are much higher than expected, even considering the cost escalations occurring in the hauling industry.

3. Negotiation meeting with JP Mascaro & Sons. Negotiations were conducted via video conference with JP Mascaro representatives, Recycling Consortium Committee representatives and MSW Consultants on 12-22-21 (previously distributed).
  - a. Representatives from JP Mascaro & Sons indicated it provided a firm fixed price for transfer station operations, hauling and recyclables processing services and would not change their proposed pricing for any of the services.
  - b. They indicated their proposed pricing would have been comparable regardless of whether or not these services were bundled under one contract (current method) or provided under three contracts as structured in this procurement process.
4. Negotiation meeting with Republic Services. Negotiations were conducted via video conference with representatives from Republic Services, Recycling Consortium Committee representatives and MSW Consultants on 01-04-22.
  - a. Representatives from Republic Services indicated it provided a firm fixed price for recyclables processing services and would not adjust their pricing.
  - b. Representatives from Republic Services indicated they would accept self-haul packer loads of recyclables.
  - c. Representatives from Republic Services indicated they did not want to bid on transfer station operations because operating a non-owned facility is not their strong suit and they did not propose on hauling because they would have had to hire a third-party hauling company, which is risky in current economic conditions.

### Conclusion/Recommendation

If accepted, the proposed pricing for the transfer station operations, hauling and recyclables processing (combined) would increase current pricing by roughly \$970,000 to \$1.3M annually. Most of the significant cost increase is a result of JP Mascaro's very high proposed Transfer Station operation price and very high proposed transportation fees. This significant price increase adds to an existing elevated fee of \$140.00 per ton that has resulted from multiple contract extensions. Consequently, the recommendation to the Recycling Consortium Committee are as follows:

1. Execute a contract with Republic Services for recyclables processing and marketing services for a 7-year term (with three, one-year optional renewal periods). Retain 100% of the commodity revenue (consistent with the current practice).
2. Reject the proposals for transfer station operations and transportation services (hauling) proposed by JP Mascaro & Sons and issue written notice following this decision informing them of the decision to terminate services at the end of the current contract term.
3. Temporarily self-haul recyclables from each member municipality directly to Republic Services' processing facility in King of Prussia, PA.
4. Evaluate short-term and long-term alternatives for hauling and transfer station operation, including assuming transfer station operations as an alternative to outsourcing this service to a private vendor.

TECHNICAL MEMORANDUM

01 04, 2022

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It is MSW Consultants opinion, particularly in the context of the proposed pricing and local and regional market conditions, that the Recycling Consortium could realize considerable savings while also improving the facility's performance by assuming transfer station operations and through periodically applying for Act 101 Section 902 grants to offset eligible capital improvement and equipment costs.

Steve Deasy, Senior Associate



MSW Consultants